

PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92707
Attn: Shirley Bonner

636374

Pool: 0

Loan Number: 072202633

FHA Number: 011391788670

665_2001

02-3807

10077372

(Space Above this Line For Recorder's Use Only)

Inst # 2001-31560

07/30/2001-31560
11:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH

11.00

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HESTER ANN CRAUSWELL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 07/06/94, Instrument/Document No. 1994-21327

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 26th day of January A.D. 2001.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

By:



LELA DEROUEN

ASSISTANT VICE PRESIDENT

Litton Loan Servicing LP

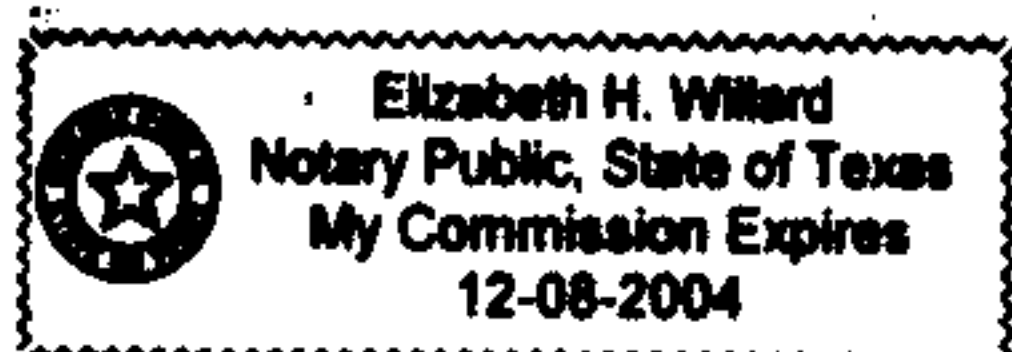
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 26th day of January A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





ELIZABETH H. WILLARD

MY COMMISSION EXPIRES 12/08/2004

Assignee's Address:

390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:

451 - 7th STREET SW
WASHINGTON, DC 20410

