

State of Alabama)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc., as nominee for COUNTRYWIDE HOME LOANS, INC.,** Mortgagee, in that certain mortgage executed by

ANDREW T. RUSSELL, AND

MARILYN O. RUSSELL, HUSBAND AND WIF

as Mortgagors, to the undersigned, which mortgage is dated 07/19/2000 and filed for record 07/21/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-24609, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

LOT 10-A, ACCORDING TO A RESURVEY OF LOTS 7,8,9 AND
BLOCK 17, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH
AS RECORDED IN MAP BOOK 11, PAGE 117, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA..

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of July, 2001.

**Mortgage Electronic Registration Systems,
Inc., as nominee for COUNTRYWIDE
HOME LOANS, INC.**

By: _____

Deanna Burns

Its: Assistant Secretary

Attest:

By: _____

Ronn Pisapia

Its: Vice President

State of CALIFORNIA)

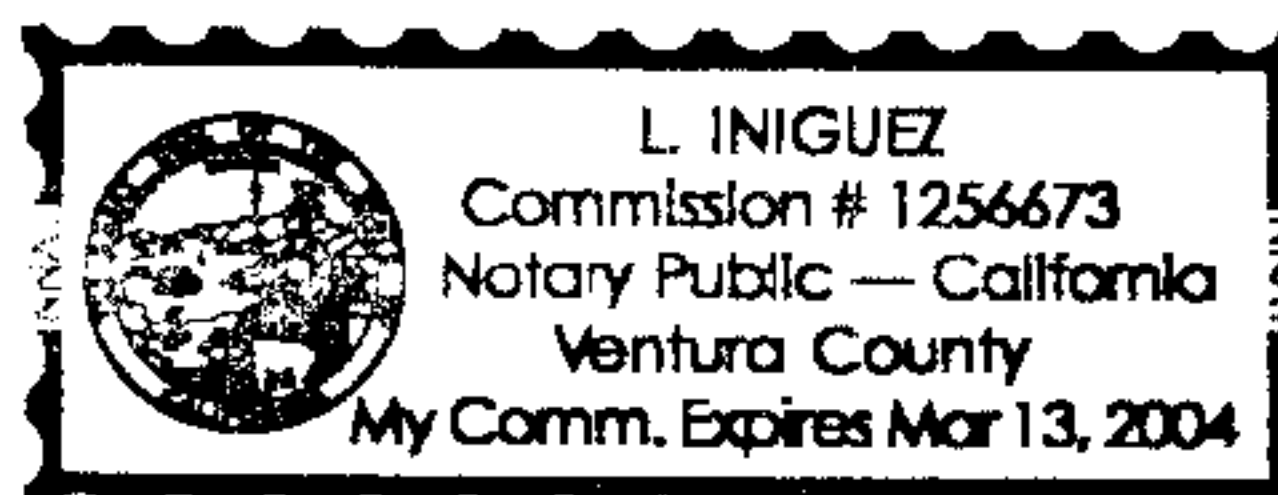
County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Deanna Burns and Ronn Pisapia, whose names as Assistant Secretary and Vice President of **Mortgage Electronic Registration Systems, Inc. as nominee for COUNTRYWIDE HOME LOANS, INC.** respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 24 day of July, 2001.

L. Iniguez
Notary Public

My commission expires 03/13/2004



Mail Recorded Satisfaction To:

ANDREW T. RUSSELL, AND

3157 MAC IAN LN

BIRMINGHAM AL 35242

Document Prepared By: Kelli L. Ayala

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88, Simi Valley, CA 93063

Doc ID # 00054856582005N

07/30/2001-31550
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00