

Recording Requested By/Return To:
UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3800 COLONNADE PARKWAY #630A, BIRMINGHAM, AL 35243 does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018 a certain Mortgage dated JULY 19, 2001, made and executed by ROBERT E INGRAM AND WIFE, CAROLYN H INGRAM

whose address is 6239 VICTORIA DRIVE
PELHAM, ALABAMA 35124
to and in favor of
APPLETON MORTGAGE CORP.
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY-SIX THOUSAND FIVE HUNDRED AND NO/100
(\$ 166,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 31521 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: 

Inst # 2001-31522
07/30/2001-31522

10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MSB

17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JULY 19, 2001

APPLETON MORTGAGE CORP.

Witness

Witness

Attest

Seal:

By: _____

(Assignor)
(Signature)
J. D. APPLETON
President

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, the undersigned authority

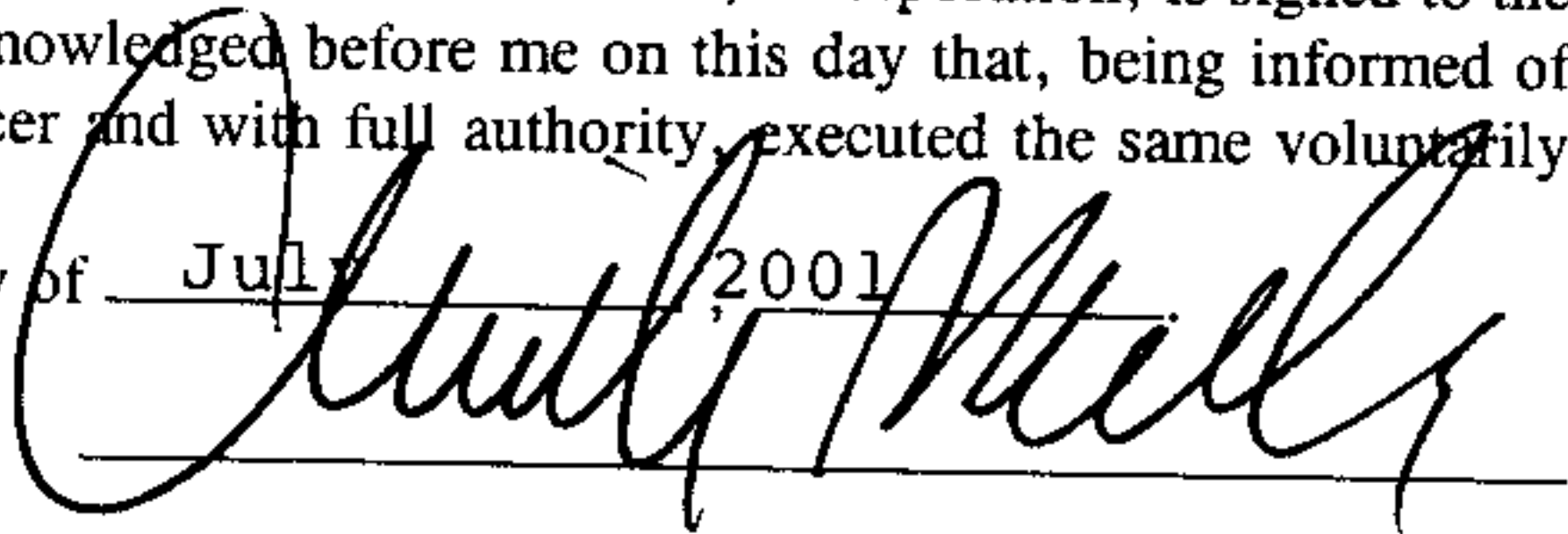
_____, a Notary Public in and for said County in said State, hereby certify that

J. D. APPLETON

whose name as President of the
APPLETON MORTGAGE CORP.

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 19th day of July, 2001



MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

**LOT 55, ACCORDING TO THE SURVEY OF VALLEY STATION, SECTOND SECTOR, AS
RECORDED IN MAP BOOK 7, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**

Inst # 2001-31522

**07/30/2001-31522
10:32 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE
003 KSB 17.00**