

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:4348726



CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4348726/97-6
Commitment# 9005394

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

**The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1997-6
at 101 Barclay Street, New York, New York 10286 Corp. Trust-MBS**

All its interest under that certain Mortgage dated 6/30/97; Executed by:
MARK A RYAN & CHARLENE A RYAN Mortgagor as per MORTGAGE recorded as
Instrument No. ~~9721750~~ on 7/10/97 in Book _____ Page _____ of
official records in the County Recorder's Office of SHELBY County, ALABAMA.
Tax Parcel = 092090002001061, SHELBY COUNTY TAX COLLECTOR
Original Mortgage \$265,500.00
113 HUNTINGDON PLACE, BIRMINGHAM, AL 35242 Instr # - 1997-21750

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

Dated: 3/14/01
State of California
County of Ventura

By CB
CONNIE BROWN
ASSISTANT SECRETARY

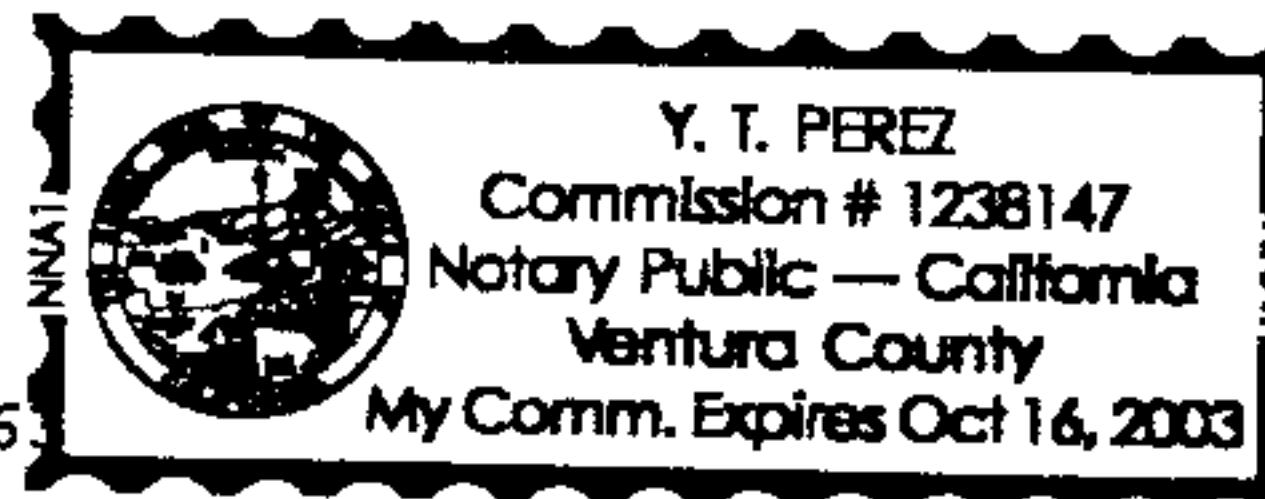
On 3/14/01 before me, Y. T. PEREZ, personally appeared CONNIE BROWN ASSISTANT SECRETARY, Countrywide Home Loans, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Y. T. PEREZ

Prepared by: Yolanda Perez
1800 Tapo Canyon Road, Simi Valley, CA 93063
Phone # (805) 577-4749



Inst # 2001-31509

07/30/2001-31509
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00