

009460040500

STATE OF ALABAMA

SHELBY COUNTY

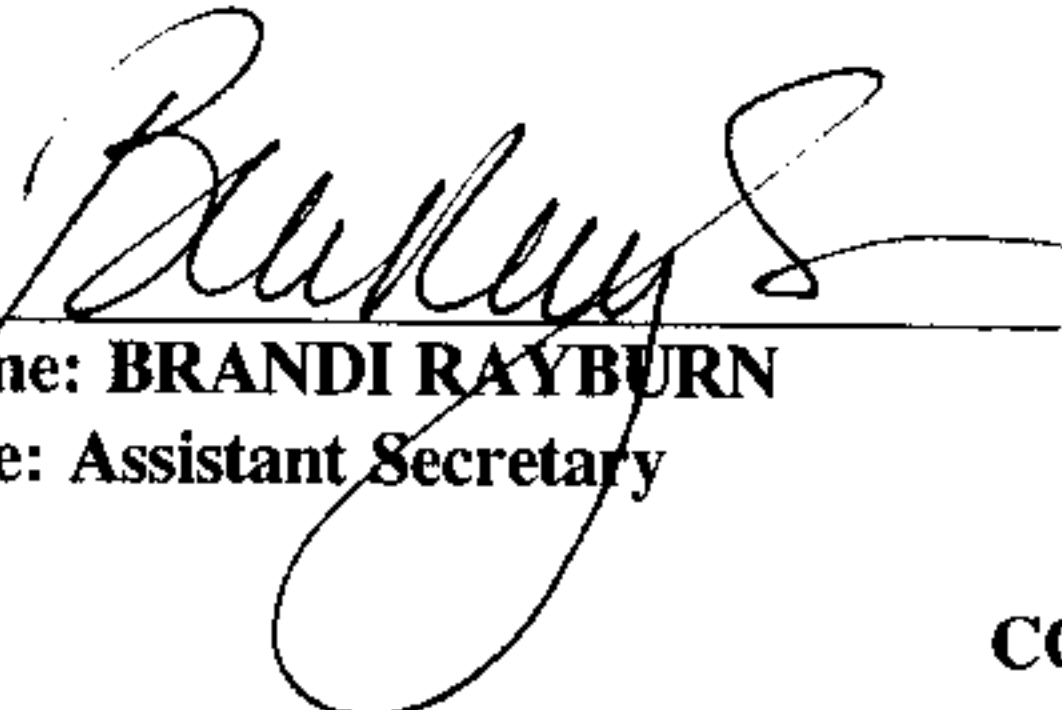
ASSIGNMENT OF MORTGAGE

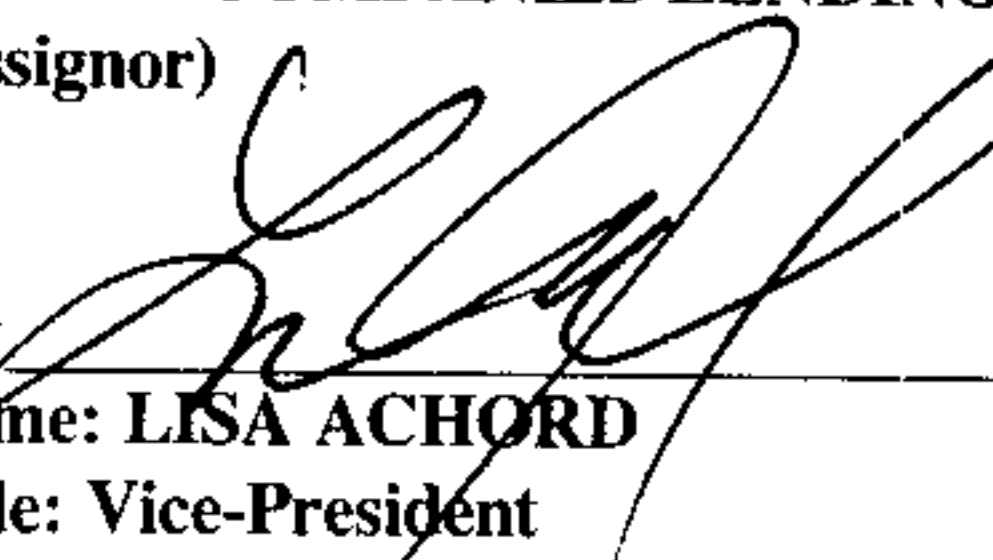
KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES LENDING CORPORATION, a Louisiana corporation, 4041 ESSEN LANE , BATON ROUGE , LA 70809 (the "Assignor"), for value received to it in hand paid by, EMC Mortgage Corporation ("Assignee"), does hereby transfer and assign unto the Assignee and its successors and assigns, all of the Assignor's right, title and interest in and to that certain mortgage or deed of trust, executed by BRASHER, HENRY DALE , BRASHER, FAYE to , dated JANUARY 31, 1991 and recorded on, for \$ 23900.00 and recorded in Book 328, at page 789 , instrument # in the Probate Office of SHELBY County, Alabama, and all written modifications thereto, if any, of record, together with the note or notes and all other indebtedness secured thereby and all rights and benefits thereunder, and all of the Assignor's right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly and properly executed in its name and on its behalf by its officer thereunto duly authorized on this 23rd day of OCTOBER , 2000, but effective as of the 31st day of OCTOBER , 2000.

ATTEST:

UNITED COMPANIES LENDING CORPORATION
(Assignor)

By: 
Name: BRANDI RAYBURN
Title: Assistant Secretary

By: 
Name: LISA ACHORD
Title: Vice-President

CORPORATE ACKNOWLEDGMENT

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, the undersigned , a Notary Public in and for said Parish in said State, hereby certify that LISA ACHORD, whose name as Vice-President of UNITED COMPANIES LENDING CORPORATION, a Louisiana corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 23rd day of OCTOBER , 2000.


Notary Public, DENISE PICKERING
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE
STATE OF LOUISIANA

Inst # 2001-31498

MY COMMISSION IS FOR LIFE
(Notary Seal)

Prepared by:
BRANDI RAYBURN
UNITED COMPANIES LENDING CORPORATION
4041 ESSEN LANE , BATON ROUGE , LA 70809

07/30/2001-31498
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Record & Return to:
EMC MORTGAGE CORPORATION
MacArthur Ridge II
909 Hidden Ridge Dr. Ste# 200
Irving, Texas 75038
Attn. Loan Delivery

IMAGED