

Inst. # 2001-31484

07/30/2001-31484
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.
MIN #1000856-0000418514-9

LOAN #418514

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, a certain Mortgage dated May 2, 2001, made and executed by PAUL E SMITH, to and in favor of SYNOVUS MORTGAGE CORP., upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand Eight Hundred Fifty Four Dollars and Zero Cents (\$ 128,854.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 19027 (or as No.) of the Public Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 2, 2001.

Witness

Witness

Attest

Seal:

SYNOVUS MORTGAGE CORP.
(Assignor)

By:

(Signature)

Bill Woody
Asst. Vice President

This Instrument Prepared By:
350, BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PKWY, STE
, tel. no.: (205) 874-1460

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Bill Woody whose name as Asst. Vice President of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 2nd day of May, 2001.

Notary Name

Notary Exp. Date:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: MAR. 11, 2003

BONDED THRU NOTARY PUBLIC UNDERWRITORS

Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

