

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SOUTHERN LAND PARTNERS, LLC to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12/04/98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 48120, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

SEE ATTACHED EXHIBIT "A"

Inst # 2001-31474

07/30/2001-31474

08:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 17TH day of JULY, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: *James H. Powell*
Vice President
ITS: _____

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES A. POWELL whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 17TH day of JULY, 2001.

THIS INSTRUMENT WAS PREPARED BY

Gloria Canell
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Gloria Canell
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

First American Title Insurance Company
COMMITMENT
SCHEDULE C

EXHIBIT "A"

Agent File No.: 135473

The land referred to in this Commitment is described as follows:

A part of the Southwest quarter of Section 3, Township 18 South, Range 1 East. Being more particularly described as follows:
Begin at the Northeast corner of the Southeast quarter of the Southwest quarter of said Section 3; thence run south 03 deg. 34 min. 43 sec. West along the East line of said quarter-quarter section a distance of 682.22 feet; thence run North 49 deg. 32 min. 47 sec. West a distance of 1765.54 feet to the centerline of a sixty foot wide private access easement; thence run North 63 deg. 34 min. 43 sec. East along centerline of said easement a distance of 485.39 feet; thence run North 70 deg. 20 min. 55 sec. East along centerline of said easement a distance of 427.02 feet; thence run South 33 deg. 23 min. 60 sec. East a distance of 986.88 feet to the Point of Beginning. Being situated in Shelby County, Alabama.

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