STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned **NEW SOUTH FEDERAL** SAVINGS BANK, an Federally Chartered Savings Bank, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by <u>American Homes And Land Corp.</u>, which said Mortgage was recorded in the Office of the Judge of Probate of <u>SHELBY</u> County, Alabama, in Instrument 2000-23154, and the undersigned does further hereby release and satisfy said mortgage.

	dersigned does further hereby release and
	gned has caused this release to be executed his the,2001.
NEW SOUTH FEDERAL SAVINGS BANK	
	Steven L. Copeland Its Senior Vice President ATTEST:
	Nancy J. Forshaw Its Assistant Secretary
	Inst # 2001-31396
STATE OF ALABAMA	07/27/2001-31396
COUNTY OF JEFFERSON	12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MSB 11.00
hereby certify that Steven L. Copel Senior Vice President and Assistant Se SAVINGS BANK, an Alabama Corporation conveyance, and who are known to me being informed of the contents of the	lic in and for said County in said State, land and Nancy J. Forshaw, whose names as ecretary, respectively, of NEW SOUTH FEDERAL n, are signed to the foregoing release and a caknowledged before me on this day that a said release and conveyance, they, as such secuted the same voluntarily for and as the
Given under my hand and offici	al seal, this day of
	Cullin A. Amith Nothry Public

MY COMMISSION EXPIRES FEBRUARY 25, 2003

My commission expires:_____