When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

Loan# 3893054

## ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF: AL

COUNTY OF: SHELBY

HOMEGOLD, INC.

P.O. BOX 448

GREENVILLE, SC 29602

800-494-8212

PREPARED BY:

HOMEGOLD,

INC. For value received: HOMEGOLD, INC. hereby sells, assigns, transfers, sets over and conveys to: \*\*

its successors and assigns, that certain mortgage executed by:

GARY THORNE

27 SOUTH 40 ROAD, ALABASTER AL 35007 INSTR! 2000-39709

at page: - Recorded on Nov. 16, 2000

2001

SHELBY COUNTY

Dated: 10/20/2000 in book:

of the records of the County of: SHELBY STATE OF: AL together with the real property therein described; and also the indebtedness described therein and secured thereby, the note(s) evidencing said indebtedness having this date been TRANSFERRED AND ASSIGNED TO: \* \*

together with all the rights, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured; and the said \*\*

is hereby subrogated to all rights, powers, privileges, and securities vested in: HOMEGOLD, INC. under and by virtue of the aforesaid mortgage.

## THE FOLLOWING IS INCORPORATED INTO THIS ASSIGNMENT: (yes/no) NO NOTICE

This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 14 TH DAY OF NOVEMBER 2000 by the duly authorized officer of:

Witness: T. J. HEINE

HOMEGOLD, INC.

BY: JENNIFER MILES

VICE PRESIDENT TITLE

Witness: DIANNE BRIGHT

STATE OF: SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s) he saw the within named JENNIFER MILES, VICE-PRESIDENT of HOMEGOLD, INC. sign, seal and as (his) (her) act and deed deliver the within written Assignment and (s) he with the other witness named about witnessed the execution thereof.

T. J. HEINE, first witness from above Witness my hand and official seal, this / DAY OF NOVEMBER 2000.

My Commission Expires:

06/16/2009

VIOLET M. SHEHAN

NOTARY PUBLIC, STATE OF SC AT LARGE

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026,

Flint, Mt 48501-2026 MERS #: 1000460-000

PH #: 1-888-678-6377

American Ploneer Title Insurance

Commitment Number: 7108-304100

## SCHEDULE C

## PROPERTY DESCRIPTION Loan# 3893054

The land referred to in this Commitment is described as follows:

Lot 27, according to the Survey of South Forty, as recorded in Map Book 11, page 102 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

property address: 27 South 40 Road, Alabaster, AL 35007 parcel 22-4-18-0-000-002-028

ALTA Commitment Schedule C

Inst # 2001-31339

O7/27/2001-31339
LO:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00