

Loan No.: 303237-2
PIF: 06-08-01
ALABAMA
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the
does hereby certify and acknowledge satisfaction in full
of the debt secured by the following described and recorded
real estate mortgage, and same is hereby released:

Name of Mortgagor: ALICE Y ARMSTRONG

Name of Mortgagee:
PROVIDIAN NATIONAL BANK


The mortgage is recorded in the office of the Judge of Probate
for SHELBY, Alabama.

Document No., Volume, Page, Mortgage Date:
INST # : 2000-08363 MTG DT 03-03-00 REC DT 03-16-00

Address of Property: 506 13th St Nw
Alabaster AL 35007-9159

Dated: June 23, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


MEENA PATEL Asst. Vice President

State of Illinois
County of Dupage

MIN # 100046000030323723
888-679-MERS

Inst # 2001-31332

07/27/2001-31332
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 17.00

On June 23, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United State Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 23, 2001.


Notary Public/Commission Expires: 9/18/04

When recorded, please return to: Alice Y Armstrong
506 13th St Nw
Alabaster

AL 35007

AL505/MCP



EXHIBIT A (LEGAL DESCRIPTION)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

A PARCEL OF LAND LOCATED IN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 1 OF FERNWOOD - FOURTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 96 IN THE OFFICE OF THE JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA; THENCE IN A NORTHWESTERLY DIRECTION, ALONG THE SOUTHWEST LINE OF SAID LOT 1, A DISTANCE OF 20.11 FEET TO THE POINT OF BEGINNING; THENCE 58 DEGREES 59 MINUTES 33 SECONDS LEFT, IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 159.78 FEET TO A POINT ON THE SOUTHEAST RIGHT OF WAY LINE OF 13TH STREET, N.W.; THENCE 93 DEGREES 43 MINUTES 28 SECONDS RIGHT, IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 113.91 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 25.0 FEET AND A CENTRAL ANGLE OF 124 DEGREES 10 MINUTES 53 SECONDS; THENCE ALONG ARC OF SAID CURVE A DISTANCE OF 54.18 FEET TO END OF SAID CURVE AND THE BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 50.0 FEET AND A CENTRAL ANGLE OF 48 DEGREES 11 MINUTES 23 SECONDS; THENCE ALONG ARC OF SAID CURVE, IN A SOUTHEASTERLY DIRECTION, A DISTANCE OF 42.05 FEET TO END OF SAID CURVE, SAID POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1 OF FERNWOOD - FOURTH SECTOR; THENCE 69 DEGREES 16 MINUTES 35 SECONDS RIGHT, MEASURED FROM TANGENT OF SAID CURVE, IN A SOUTHEASTERLY DIRECTION ALONG THE SOUTHWEST LINE OF SAID LOT 1, A DISTANCE OF 142.00 FEET TO THE POINT OF BEGINNING.

BEING THAT PARCEL OF LAND CONVEYED TO WALTER THOMAS ARMSTRONG AND WIFE, ALICE Y. ARMSTRONG, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, FROM E.G. HALL AND WIFE, EFFIE HALL BY THAT DEED DATED 01/29/1980 AND RECORDED 02/15/1980 IN DEED BOOK 324, AT PAGE 946 OF THE SHELBY COUNTY, AL PUBLIC REGISTRY.

Inst # 2001-31332

07/27/2001-31332
10:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 MSB

17.00