

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Agreement by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation, to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as inst. #2000-04457.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 27 day of June, 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By: Marjorie Futornick
Name: MARJORIE FUTORNICK
Title: Vice President

STATE OF New York)
COUNTY OF Kings)

Marjorie Futornick I, the undersigned, a notary public in and for said county in said state, hereby certify that whose name as J. P. of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of June, 2001.

PRISCILLA AUDIFFRED
Notary Public, State of New York
No. [REDACTED]
Qualified in Kings County
Commission Expires May 22, 2002
2003

Priscilla Audiffred
Notary Public
My Commission Expires: 5/31/2003

This instrument prepared by:

Susan Bury Marr, Legal Assistant
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

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07/27/2001-31250
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 2001-31250

EXHIBIT A

Legal Description

Township 21 South, Range 2 West, Shelby County, Alabama

Section 21: The Southeast Quarter of the Northeast Quarter (SE1/4 of NE1/4):

The Northeast Quarter of the Southeast Quarter (NE1/4 of SE1/4).

Being a portion of the Premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04451.

Inst # 2001-31250

**07/27/2001-31250
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00**