

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE**  
**STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code																
1. Return copy or recorded original to: <b>O'Melveny &amp; Myers, LLP</b> 400 South Hope Street Los Angeles, CA 90071 Attn.: Mitchell B. Menzer, Esq. File #045,231-085		<p>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number &amp; Filing Office</p> <div style="text-align: right; padding-right: 20px;"><p style="transform: rotate(-90deg);">Inst # 2001-31247</p><p style="transform: rotate(-90deg);">07/27/2001-31247 08:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CH</p></div>																
Pre-paid Acct. # _____																		
2. Name and Address of Debtor (Last Name First if a Person) <b>Cahaba Forests, LLC,</b> a Delaware limited liability company c/o Hancock Timber Resource Group 99 High Street, 26th Floor Boston, MA 02110-2320																		
Social Security / Tax ID # [REDACTED]																		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		FILED WITH:																
Social Security / Tax ID # _____																		
<input type="checkbox"/> Additional debtors on attached UCC-E																		
3. NAME AND ADDRESS OF SECURED PARTY <b>The Travelers Insurance Company</b> in its capacity as Collateral Agent 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138																		
Social Security / Tax ID # [REDACTED]		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																
<input type="checkbox"/> Additional secured parties on attached UCC-E																		
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 2000-42029																		
Filed with Alabama Secretary of State _____ Date Filed 10/24/00 _____																		
<table border="0" style="width: 100%;"><tr><td style="width: 15%;">6. <input type="checkbox"/> Continuation</td><td>The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.</td></tr><tr><td>7. <input type="checkbox"/> Termination</td><td>Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</td></tr><tr><td>8. <input type="checkbox"/> Partial or</td><td>The Secured Party's right under the financing statement bearing file number shown above to the</td></tr><tr><td>    <input type="checkbox"/> Full</td><td>property described in item 11 or to all the property listed on this file, is assigned to the assignee</td></tr><tr><td>    Assignment</td><td>whose name and address appears in item 4.</td></tr><tr><td>9. <input type="checkbox"/> Amendment</td><td>Financing statement bearing file number shown above is amended as set forth in item 11.</td></tr><tr><td>10. <input checked="" type="checkbox"/> Partial</td><td>Secured Party releases the collateral described in item 11 from the financing statement bearing file</td></tr><tr><td>    Release</td><td>number shown above.</td></tr></table>			6. <input type="checkbox"/> Continuation	The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.	7. <input type="checkbox"/> Termination	Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.	8. <input type="checkbox"/> Partial or	The Secured Party's right under the financing statement bearing file number shown above to the	<input type="checkbox"/> Full	property described in item 11 or to all the property listed on this file, is assigned to the assignee	Assignment	whose name and address appears in item 4.	9. <input type="checkbox"/> Amendment	Financing statement bearing file number shown above is amended as set forth in item 11.	10. <input checked="" type="checkbox"/> Partial	Secured Party releases the collateral described in item 11 from the financing statement bearing file	Release	number shown above.
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Release	number shown above.																	
11. <b>This Partial Release pertains only to the tracts of land described on Exhibit A attached hereto.</b>																		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																		
Signature(s) of Debtor(s)		11A. Enter Code(s) from Back of Form That Best Describes The Collateral Covered By This Filing: <table border="0" style="width: 100%;"><tr><td>000</td><td>500</td></tr><tr><td>100</td><td>600</td></tr><tr><td>200</td><td>700</td></tr><tr><td>300</td><td>800</td></tr><tr><td>400</td><td>900</td></tr></table>	000	500	100	600	200	700	300	800	400	900						
000	500																	
100	600																	
200	700																	
300	800																	
400	900																	
Type Name of Individual or Business		Signature(s) of Secured Party(ies) -  <b>The Travelers Insurance Company, as Collateral Agent</b> <b>S. Peter Headley, First Vice President</b>																

**EXHIBIT A**

**ATTACHMENT TO STATE OF ALABAMA UCC-3  
STATEMENT OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.**

**Legal Description of Land Subject to Partial Release**

**Township 21 South, Range 2 West, Shelby County, Alabama**

Section 21: The Southeast Quarter of the Northeast Quarter (SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ );

The Northeast Quarter of the Southeast Quarter (NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ );

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04451.

**Inst # 2001-31247**

**07/27/2001-31247  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 11.00**