

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that lien of that certain Assignment of Agreement by Alliance Forest Products U. S. Corp., formerly known as U. S. Alliance Coosa Pines Corporation, to Citibank, N.A., as U. S. Collateral Agent recorded with the Office of the Judge of Probate in Shelby County, Alabama, as inst. #2000-04457.

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Assignment of Contract as to the remainder of the property described in and secured by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 27 day of June, 2001.

CITIBANK, N.A., as U. S. Collateral Agent

By: Marjorie Futornick  
 Name: MARJORIE FUTORNICK  
 Title: Vice President

STATE OF New York )  
 COUNTY OF Kings )

I, the undersigned, a notary public in and for said county in said state, hereby certify that M. Futornick, whose name as Vice President of Citibank, N.A., a national banking association, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 27<sup>th</sup> day of June, 2001.

**PRISCILLA AUDIFFRED**  
 Notary Public, State of New York  
 No. [REDACTED]  
 Qualified in Kings County  
 Commission Expires May 22, 2003

2003

Priscilla Audiffred  
 Notary Public  
 My Commission Expires: 5/31/2003

This instrument prepared by:

Susan Bury Marr, Legal Assistant  
 John Hancock Life Insurance Company  
 Real Estate Law Department/T-30  
 John Hancock Place  
 Boston, MA 02116

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07/27/2001-31243  
 08:48 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 CH 14.00

EXHIBIT A

Legal Description

Township 21 South, Range 5 West, Shelby County, Alabama

Section 2: The Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) less and Except the South Five (5) acres along the South side.

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04451.

Inst # 2001-31243

07/27/2001-31243  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00