

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, in Instrument #2000-04451.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 29th day of May, 2001.

ALLIANCE FOREST PRODUCTS U.S. CORP.

By: 
Pierre Monahan, President and CEO

COUNTRY OF CANADA)
PROVINCE OF QUEBEC)

I, the undersigned, a notary public in and for said province in said country, hereby certify that Pierre Monahan whose name as President and CEO of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29th day of May, 2001.



Notary Public Nathalie Lamarre
My Commission Expires: Feb. 7th, 2003

This instrument prepared by:
Susan Bury Marr, Legal Assistant
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

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07/27/2001-31242
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 16.00

Inst # 2001-31242

EXHIBIT A

Legal Description

Township 21 South, Range 5 West, Shelby County, Alabama

Section 2: The Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) less and Except the South Five (5) acres along the South side.

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04451.

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