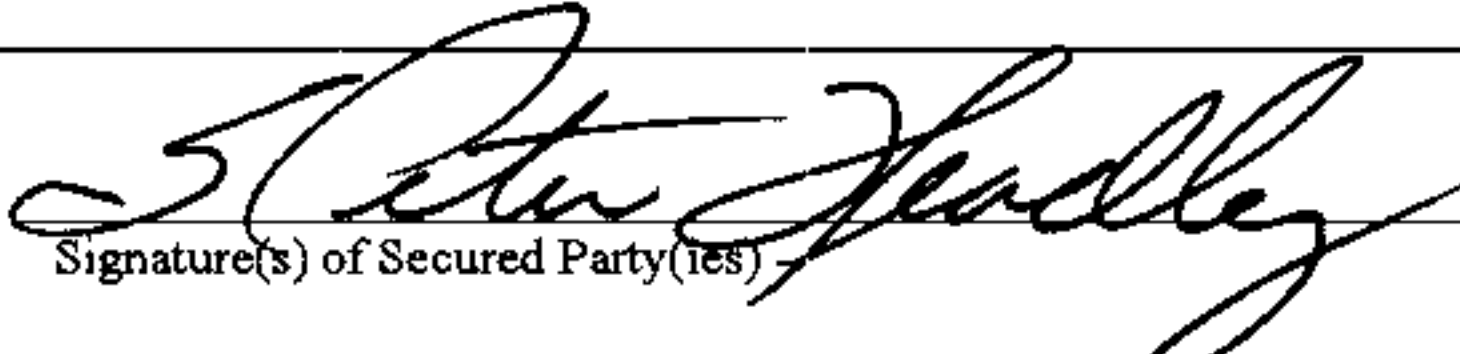


**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE**  
**STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code										
1. Return copy or recorded original to: <b>O'Melveny &amp; Myers, LLP</b> 400 South Hope Street Los Angeles, CA 90071 Attn.: Mitchell B. Menzer, Esq. File #045,231-085		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>Inst # 2001-31240</b></div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>07/27/2001-31240</b></div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>08:48 AM CERTIFIED</b></div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>SHELBY COUNTY JUDGE OF PROBATE</b></div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"><b>002 CH 11.00</b></div>										
Pre-paid Acct. # _____												
2. Name and Address of Debtor (Last Name First if a Person) <b>Cahaba Forests, LLC,</b> a Delaware limited liability company c/o Hancock Timber Resource Group 99 High Street, 26th Floor Boston, MA 02110-2320												
Social Security / Tax ID # _____												
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office										
Social Security / Tax ID # _____												
<input type="checkbox"/> Additional debtors on attached UCC-E												
3. NAME AND ADDRESS OF SECURED PARTY <b>The Travelers Insurance Company</b> in its capacity as Collateral Agent 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138												
Social Security / Tax ID # _____		FILED WITH:										
<input type="checkbox"/> Additional secured parties on attached UCC-E												
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)												
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 2000-42029 Filed with Alabama Secretary of State _____ Date Filed 10/24/00												
6. <input type="checkbox"/> Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		11A. Enter Code(s) from Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border: none;"><tr><td style="width: 50%; text-align: right;">000 _____</td><td style="width: 50%; text-align: right;">500 _____</td></tr><tr><td style="text-align: right;">100 _____</td><td style="text-align: right;">600 _____</td></tr><tr><td style="text-align: right;">200 _____</td><td style="text-align: right;">700 _____</td></tr><tr><td style="text-align: right;">300 _____</td><td style="text-align: right;">800 _____</td></tr><tr><td style="text-align: right;">400 _____</td><td style="text-align: right;">900 _____</td></tr></table>	000 _____	500 _____	100 _____	600 _____	200 _____	700 _____	300 _____	800 _____	400 _____	900 _____
000 _____	500 _____											
100 _____	600 _____											
200 _____	700 _____											
300 _____	800 _____											
400 _____	900 _____											
7. <input type="checkbox"/> Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.												
8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all the property listed on this file, is assigned to the assignee whose name and address appears in item 4.												
9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11.												
10. <input checked="" type="checkbox"/> Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.												
11. This Partial Release pertains only to the tracts of land described on <u>Exhibit A</u> attached hereto.												
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.												
Signature(s) of Debtor(s) _____		Signature(s) of Secured Party(ies)  <b>The Travelers Insurance Company, as Collateral Agent</b> <b>S. Peter Headley, First Vice President</b>										
Type Name of Individual or Business _____												

**EXHIBIT A**

**ATTACHMENT TO STATE OF ALABAMA UCC-3  
STATEMENT OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.**

**Legal Description of Land Subject to Partial Release**

**Township 21 South, Range 5 West, Shelby County, Alabama**

Section 2: The Northeast Quarter of the Northeast Quarter (NE ¼ of NE ¼) less  
and except the South Five (5) acres along the South side.

Being a portion of the premises conveyed to Debtor by deed dated February 10, 2000,  
recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-  
04451.

**Inst # 2001-31240**

**07/27/2001-31240  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 11.00**