

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code										
1. Return copy or recorded original to: O'Melveny & Myers, LLP 400 South Hope Street Los Angeles, CA 90071 Attn.: Mitchell B. Menzer, Esq. File [REDACTED]		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office										
Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 2001-31239 07/27/2001-31239 08:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CH </div>										
2. Name and Address of Debtor (Last Name First if a Person) Cahaba Forests, LLC, a Delaware limited liability company c/o Hancock Timber Resource Group 99 High Street, 26th Floor Boston, MA 02110-2320												
Social Security / Tax ID # [REDACTED]												
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)												
Social Security / Tax ID # _____		FILED WITH:										
<input type="checkbox"/> Additional debtors on attached UCC-E												
3. NAME AND ADDRESS OF SECURED PARTY The Travelers Insurance Company in its capacity as Collateral Agent 6750 Poplar Avenue, Suite 109 Memphis, Tennessee 38138		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)										
Social Security / Tax ID # [REDACTED]												
<input type="checkbox"/> Additional secured parties on attached UCC-E												
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 2000-42104 Filed with Alabama Secretary of State _____ Date Filed 10/24/00												
6. <input type="checkbox"/> Continuation 7. <input type="checkbox"/> Termination 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment 9. <input type="checkbox"/> Amendment 10. <input checked="" type="checkbox"/> Partial Release	The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all the property listed on this file, is assigned to the assignee whose name and address appears in item 4. Financing statement bearing file number shown above is amended as set forth in item 11. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.											
11. This Partial Release pertains only to the tracts of land described on <u>Exhibit A</u> attached hereto.												
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.												
Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____		11A. Enter Code(s) from Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width:100%; border: none;"> <tr><td>000</td><td>500</td></tr> <tr><td>100</td><td>600</td></tr> <tr><td>200</td><td>700</td></tr> <tr><td>300</td><td>800</td></tr> <tr><td>400</td><td>900</td></tr> </table>	000	500	100	600	200	700	300	800	400	900
000	500											
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200	700											
300	800											
400	900											
Signature(s) of Secured Party(ies) - The Travelers Insurance Company, as Collateral Agent S. Peter Headley, First Vice President												

EXHIBIT A

**ATTACHMENT TO STATE OF ALABAMA UCC-3
STATEMENT OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.**

Legal Description of Land Subject to Partial Release

Township 21 South, Range 5 West, Shelby County, Alabama

Section 2: The Northeast Quarter of the Northeast Quarter (NE ¼ of NE ¼) less
and except the South Five (5) acres along the South side.

Being a portion of the premises conveyed to Debtor by deed dated February 10, 2000,
recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-
04451.

Inst # 2001-31239

**07/27/2001-31239
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 11.00**