

Recording Requested By:
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626-

DISCHARGE OF MORTGAGE



Ameriquest Mortgage Company #:0018952671 "PARKER, III" Lender ID:806/ Shelby, Alabama

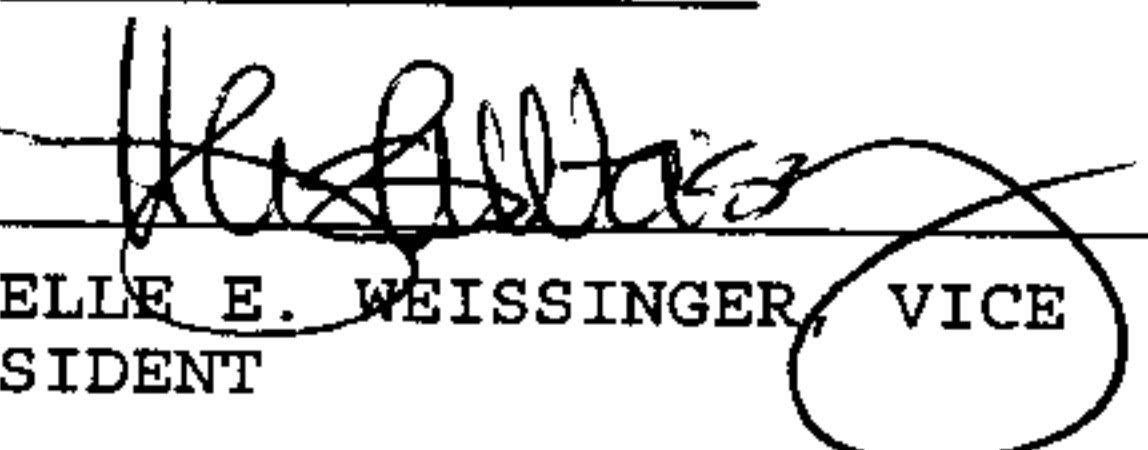
KNOW ALL MEN BY THESE PRESENTS,
That AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/20/2000, made and executed by
GEORGE A. PARKER III, A MARRIED MAN to secure payment of the principal sum of
\$102,200.00 plus interest, originally to AMERIQUEST MORTGAGE COMPANY, in the
County of SHELBY and the State of ALABAMA, Recorded 01/11/2001 as Instrument No.
2001-1329 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

AMERIQUEST MORTGAGE COMPANY

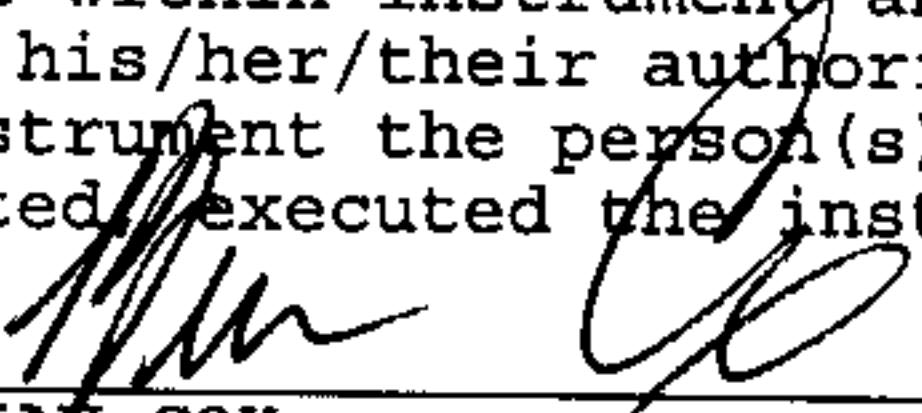
On July 18, 2001

By: 

HAZELLE E. WEISSINGER, VICE
PRESIDENT

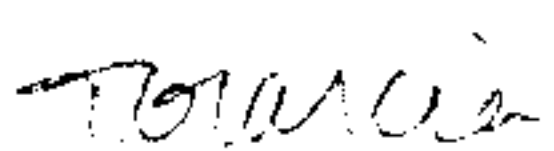
STATE OF California
COUNTY OF Orange

ON July 18, 2001, before me, BRIAN COX, a Notary Public in and for the County
of Orange County, State of California, personally appeared Hazelle E.
Weissinger, Vice President, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


BRIAN COX
Notary Expires: 08/07/2001 #1150303



(This area for notarial seal)

* Document Prepared By: 
Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
TXG-20010717-0094 ALSHELBY SHELBY AL BAT: 3478/0018952671 KXALDOM1

Inst # 2001-31191

07/26/2001-31191
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00