Inst # 2001-31187

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

07/26/2001-31187 02:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 51.50 002 CH

070499385559

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 6, 2001, is made and executed between JOHN WAYNE MORRIS, whose address is 168 BRANCH DR, CHELSEA, AL 35043 and THERESA MORRIS, whose address is 168 BRANCH DR, CHELSEA, AL 35043; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 11, 1996 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON JANUARY 9, 1997 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT NUMBER 1997-00883.

MATURITY DATE IS DECEMBER 11, 2016.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 47, ACCORDING TO THE MAP OF BROOK CHASE ESTATES, PHASE I, AS RECORDED IN MAP BOOK 21, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 168 BRANCH DR, CHELSEA, AL 35043.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 5,000.00 to \$ 30,000.00

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 6, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

THERESA MORRIS, Individually

GRANTOR:

LENDER:

(Seal)

JOHN WAYNE MORRIS, Individually

wthorized Signer

This Modification of Mortgage prepared by:

Name: CARLA HOLMES Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Alabana)	
) SS	
COUNTY OF Stelly)	
		
I, the undersigned authority, a Notary Public MORRIS, whose names are signed to the fo informed of the contents of said Modification.	regoing instrument, and who are kr	te, hereby certify that JOHN WAYNE MORRIS and THERESA nown to me, acknowledged before me on this day that, being on the day the same bears date.
Given under my hand and official seal this		<u></u>
		March Mark.
$\frac{(n+1)(n+2)(n+2)(n+2)(n+2)(n+2)}{2n+2} = \frac{n}{2} \left(\frac{n}{2} + \frac$	And the second s	Notary Public
My commission expires		
INIA COMMUSSIOM AVDINGS		
	LENDER ACKNOWLE	DGMENT
A		
STATE OF ALANA		
) SS	
COUNTY OF Self)	
/ 1		
I, the undersigned authority, a Notary Public i	n and for said county in said state, h	nereby certify that Daylene Brazil
	a corporation, is signer	d to the foregoing and who is known to me, acknowledged te, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporat	ion.	io, do odon omicor and vitter tan activity, and activity
Given under my hand and official seal this	by the day of J	<u>uly</u> , 20 <u>01</u> .
		May Dall Mach
NOTE A STATE OF THE PARTY OF TH		Notary Public
NOTABY PUBLIC STATE OF MY COMMOSSION EXP	FALABAMA AT LARGE	
MA COMMINSSION AVDUAS WAS THE TRANSPORTED TO A 1812 A 1812 A 1813	The state of the s	

[LASER PRO Landing, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concentres 1997, 2001. All Rights Reserved. - AL R:\CF1\LPL\G201.FC TR-58232 PR-19]

Inst # 2001-31187

07/26/2001-31187 02:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 51.50