Mortgagor (last nar	me first);		Mortg	age and Secu	rity Agreement (as recorded):	
Kimbrell Homes, Inc	;		Shelby	/	<u> </u>	
			_Inst #	2001-11644	County of Record	
				Volume	Page	
2035 Country Ridge	Mailing Address		03-29	-01	Date of Record	
Birmingham	AL	35243	Shann	on Masters	l	
City	State	Zip			Instrument Prepared By	
STATE OF ALABAM	A					
COUNTY OF Shelb	y					
KNOW ALL	. MEN BY THESE PRESEI	NTS: That				
WHEREAS, Frontier National Bar \$ 165,000.00	• • • • •	ore executed the Mortga r another to Mortgagee;	_ ("Mortgagee") to	-	ced above in favor of	ount of
	gaged real property iden			-	w unto the Mortgagor, and hold and retainendment thereto to secure all indebte	
	REFORE, in consideration in a co				, Mortgagee does hereby grant, releas	se and
Parcel I - Lot 4, acce	ording to the survey of the	he Final Record Plat of G	revstone Farms, M	lilner's Crescent S	Sector - Phase 4, as recorded in Map Bo	oo k 2 4
		_	ŕ	•	Mineral and mining rights excepted. se 3, as recorded in Map Book 23 Page	a 71 in
the Probate Office o	f Shelby County, Alabam	na; being situated in Shell	by County, Alabam	a. Mineral and m	ining rights excepted.	, ,
Mortgagor forever. IN WITNES		e has caused this Partia			and to the heirs, successors, and assignment to be executed by it	_
				MORTGAGEE: Frontier National Bank		
				-12	// -	
				By:	McMillan, its Executive Vice Pres	
STATE OF ALABAMA	Δ.			DOT 1	vicivillari, its Executive vice Fres	
COUNTY OF <u>Tallade</u>	ga					
I, <u>Shannon</u> Ben McMillan	w. Masters	, whose		ic in and for said xecutive Vice Pres	d County, in said State, hereby certif	y that اه
Frontier National Ban acknowledged before officer and with full a	e me on this day that, b	being informed of the co	ration, is signed ntents of said cor	to the foregoing	conveyance, and who is known to	
Given under	r my hand and official sea	al, this <u>25th </u>	of <u>May</u>	, 20	<u>01 </u>	
				_Sha	ma W. Master	
				My comm	Notary Public ission expires: March 14, 2005	
This Instrument Prepa	ared Bv:			# 2001-3		
Frontier National Ba	·					
·	<u> </u>		07/26/	2001-311	25 .cn	
Shannon Masters	·	· · · · · · · · · · · · · · · · · · ·	12:26 Pi	M CERTIF	ATE	
PO Drawer 630						
	· · · · · · · · · · · · · · · · · · ·		ODI MO	ווי ווי		

Sylacauga, AL 35150