

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:710061006 "BEAN" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE, PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION SERIES 1994-5, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/30/1992, made and executed by PAUL WESLEY BEAN AND TAMMY ANN BEAN, HUSBAND AND WIFE to secure payment of the principal sum of \$33,719.83 plus interest, originally to FIRST CAPITAL MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 11/12/1992 as Instrument No. 1992-26601 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

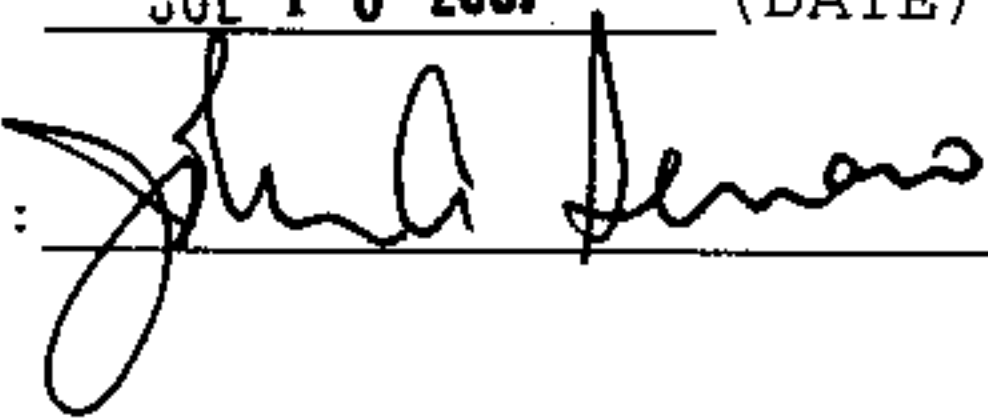
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Bankers Trust Company of California, N.A.,
as Trustee, Prudential Securities secured
Financing Corporation Series 1994-5

On JUL 10 2001 (DATE)

By:



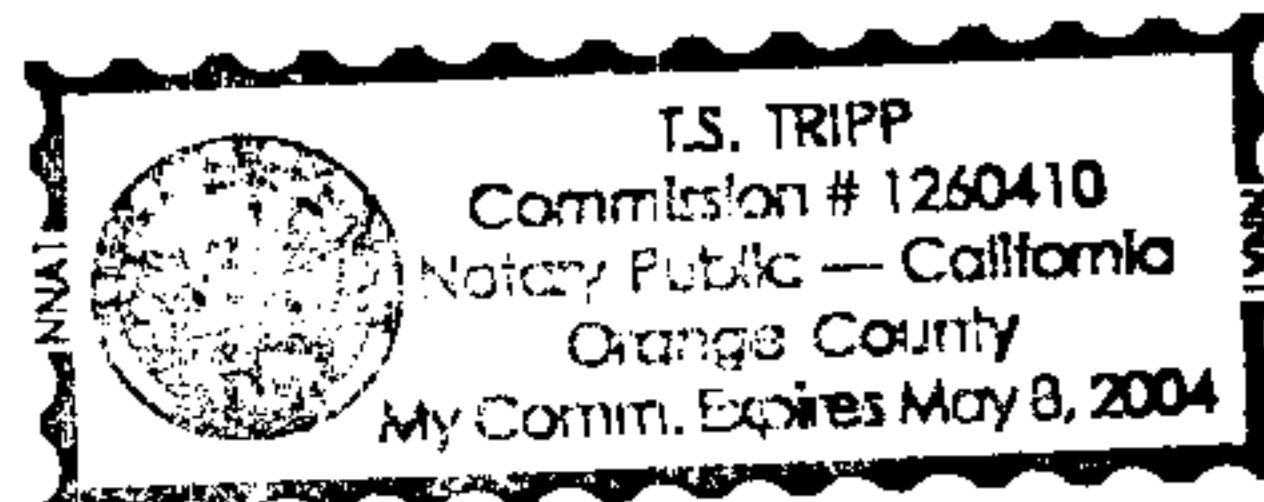
John A. Serrano
Vice President

STATE OF California
COUNTY OF Orange

ON JUL 10 2001, before me, T.S. Tripp, a Notary Public in and for Orange County, in the State of California, personally appeared John A. Serrano, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires 7/5/04



* Document Prepared By:

Veronica Mitchell (This area for notarial seal)
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000

JDT-20010623-0008 ALSHELB SHELBY AL BAT: 4019/710061006 KXALDOM1

Inst # 2001-31093

07/26/2001-31093
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MSB 11.00