

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No. 011-4751908
Loan No. 027264567

Inst # 2001-30986

07/25/2001-30986
02:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all of its right, title and interest under that certain Mortgage dated MAY 31, 2001
executed by CRYSTAL RAIT, AN UNMARRIED WOMAN AND THOMAS TRIMM, AN UNMARRIED
MAN JOINT TENANCY

to MORTGAGESOUTH, LLC 2001-25532, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,
SHELBY County, State of ALABAMA, describing
land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 31, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that

J. HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 31ST
day of MAY, 2001.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC