RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Inst # 2001-30860

Order No.
Escrow No.
Application No.
Loan No. 998378982

07/25/2001-30860
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098	
all of its right, title and interest under that certain More executed by ROBERT S GRANT, AN UNMARRIE PROPERTY SOLE SURVIVIRSHIP	
land therein as:	
TOGETHER with the note or notes therein described thereon with interest, and all rights accrued or to accrue the described of the second of th	•
a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this	This instrument prepared by: MORTGAGESOUTH, LLC
(Seal)	

EXHIBIT A LEGAL DESCRIPTION

Lot 15A, according to a Resurvey of Lots 14 and 15, Heatherwood, 4th Sector, as recorded in Map Book 26, page 23, in the Probate Office of Shelby County, Alabama.

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