Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005955349 "Rasmussen" Lender ID:1675366419/ Shelby, Alabama 01/117: 11.00 Received Date: 06/29/01

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/25/2000, made and executed by WILLIAM G RASMUSSEN AND REBECCA D RASMUSSEN HIS WIFE, to secure payment of the principal sum of \$62,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/04/2000 as Instrument No. 2000-34865 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On July 20, 2001

By: MEREDITH ANGELETTE, PAID IN FULL MANAGER

STATE OF Alabama COUNTY OF Montgomery

Willie L. Martin, a Notary Public in and for Montgomery County, An the State of Alabama, do hereby certify that Meredith Angelette, Paid in Full Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

WILLIE L. MARTIN, NOTARY PUBLIC

Notary Expires: 03/02/2004 ##NOC-0870955

(This area for notarial seal)

PUBLIC

Document Prepared By: Willie L Martin 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20010720-0027 ALSHELB SHELBY AL BAT: 914103/005955349 KXALDOM1

Inst # 2001-30814

07/25/2001-30814 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00