

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

525940-03

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

JCTCU  
2120 12TH AVE. NO.  
BIRMINGHAM, AL. 35234

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

CHESTER CLIFFORD JORDAN  
3340 HIGHWAY 13  
HELENA, AL. 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Inst # 2001-30779

07/25/2001-30779

09:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

.00

001 NSB

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

JCTCU  
2120 12TH AVE. NO.  
BIRMINGHAM, AL. 35234

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. ☒ This statement refers to original Financing Statement bearing File No. 14886  
Filed with SHELBY COUNTY

Date Filed 04/18/2001

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.  
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.  
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.  
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

2001 XPRESS 1650 BOAT  
SN# JBC42764L001

2001 YAMAHA 40HP MOTOR C40TL rz  
SN# 6H4L-931654

XPRESS BACK TRACK TRAILER  
SN# 2A8TV1815ZF112788

EAGLE FISH EASY DEPTHFINDER  
SN# 10339686 SPARE TIRE  
CUP HOLDER/SHELL HOLDER

BATTERY BOX  
TROLLING MOTOR BATTERY  
SPARE TIRE CARRIER  
SEAT BASES

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

JEFFERSON COUNTY TEACHERS' CREDIT UNION  
Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama