

STATE OF ALABAMA)
JEFFERSON COUNTY)

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned **First Commercial Bank**, by and through its Vice President, **Scott Mathews**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **James H. Leslie, IV and Jo Carroll Leslie**, which said Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, at Instrument #1994-19525 as amended by that Instrument recorded at Instrument #1998-26722. The undersigned does further hereby release and satisfy said Mortgage. Said Property is described as follows:

Lot 35, according to the Survey of High Chaparral, Sector B, as recorded in Map Book 16, page 69 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned **Scott Mathews**, as Vice President of **First Commercial Bank** has caused these presents to be executed this 5th day of July, 2001.

First Commercial Bank

By: [Signature]
Scott Mathews
Its: Vice President

Inst # 2001-30736

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

07/24/2001-30736
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that, **Scott Mathews** whose name as Vice President of **First Commercial Bank**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, with full authority, and as an act of said corporation, executed the same voluntarily on the day same bears date.

Given under my hand and seal this 5 day of July, 2001.

[Signature]
Notary Public

My Commission Expires: Mar 4, 2005
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Mar 4, 2005
BOISEL FULTON PARTIAL BLK UNDERWRITERS

STONE
KIDDER & FREEMAN
602 287
35021