

Document Prepared by:  
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When Recorded Mail to:  
DOCX  
20 South Limestone Ste 220  
Springfield, OH 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film #

Project No.: 2001-427

Assignor No.: 306747705

Assignee No.: 1232253

Pool No.: 000334358

PIN/Tax ID # 105160004095000

Investor No.: 0000182057

Property Address:

2555 COMANCHE DRIVE

BIRMINGHAM

AL

35242

This space for Recorder's Use Only

Inst # 2001-30659

07/24/2001-30659  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**GMAC Mortgage Corporation, a Pennsylvania Corporation**

whose address is: 3451 Hammond Avenue, Waterloo, IA 50702

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**ABN AMRO Mortgage Group, Inc., a Delaware Corporation**

whose address is: 2600 W. Big Beaver Road, Troy, MI 48084

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

**SHELBY**

Official records on **09/16/1992 / /**

as Document No.:

**1992-20296**

in Mtg. Book :

at Page:

on Certificate No.:

Original Loan Amount: \$  
Original Mortgagor:

**86845.00**

Loan Date: **09/10/92**

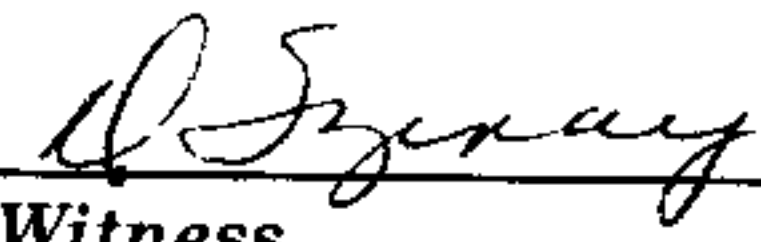
**ALLEN H. SANDERS AND WIFE, LEAH C. SANDERS**

Original Mortgagee:

**COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*

DATE OF TRANSFER: **06/04/2001** **GMAC Mortgage Corporation, a Pennsylvania Corporation**

  
Witness

**Diane Szenay**

Witness

**Beverly Bigelow**

State of Ohio


County of Clark

On **06/08/2001** before me **Debra L. Wilson**

**Connie Dietsch**

of **GMAC Mortgage Corporation, a Pennsylvania Corporation**



  
Officer:

**Connie Dietsch**

**Vice President**

Attest

**Sheila Wilson**

**Assistant Secretary**

, the undersigned, personally appeared

the **Vice President** address being **3451 Hammond Avenue, Waterloo, IA 50702**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

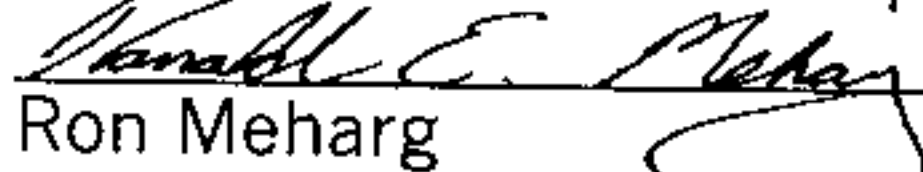


Notary Public, State of Ohio

**Debra L. Wilson**

My commission expires: **04/23/2006**

Document Drafted & Prepared by:

  
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio  
937-328-7991



\* 3 0 6 7 4 7 7 0 5 \*

GNMA