

Loan no 1931931803

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-10676 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

DANIEL T HOPKINS AND STARLA B HOPKINS

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. as nominee for Chase Mortgage Company

has caused its name to be signed and its corporate seal to be impressed this 21st day of June, 2001

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. as nominee
for Chase Mortgage Company**

By: 
BETTY S. RICE
ASST. SECRETARY

(seal)

The State of LOUISIANA
PARISH OF OUACHITA

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BETTY S. RICE the ASST. SECRETARY of

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 21st day of June, 2001



Notary Public Comm exp:LIFETIME
prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

CHAS5 AZ 19021

Inst # 2001-30615

**07/24/2001-30615
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 11.00**