

7/13/01

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

0017206000003669

THIS INSTRUMENT PREPARED BY:
JESSICA LIMBAUGH

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor to EQUITY NATIONAL MORTGAGE acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JENNIFER I. HAIRSINE AND RALPH L. HAIRSINE, HIS WIFE AND HUSBAND under date of APRIL 20, 2000 which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. INSTRUMENT # 2000-14904/2000-14905, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 13TH day of JULY, 2001.

AmSouth Bank

By Cari L. Havicus

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that CARI L. HAVICUS whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 13TH day of JULY, 2001.

Shawna M. Rouse

Form 540048

5/10/04 Notary Public

#2001-30613
07/24/2001-30613
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 12.00