

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
W A McNEELY COMPANY INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 11/3/2000 **
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume 2000 **, Page 38267 **, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

** AND RE RECORDED TO CORRECT LEGAL 12/22/00 IN INST# 2000/44673

LOT(S) 935, ACCORDING TO THE SURVEY OF GRANDE VIEW
ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 9TH ADDITION, PHASE
11, AS RECORDED IN MAP BOOK 27, PAGE 85, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

Inst # 2001-30585

07/24/2001-30585
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MSB 12.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 12TH day of JULY, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: _____
C. HOUSTON GILLESPIE
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose
name as VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 12TH day of JULY, 2001.

THIS INSTRUMENT WAS PREPARED BY

Glenn Carroll
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Glenn Carroll
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS