

WaMu # 0058673144

NAME: JOSHUA PATRICK PALMER

P/O DATE: 07/02/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS

WASHINGTON MUTUAL HOME LOANS, INC.

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Inst # 2001-30577

07/24/2001-30577
09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSHUA PATRICK PALMER

SUNNY GLORIA PALMER

to UNION STATE BANK

dated June 1st, 1998, and recorded on 06/04/1998 in Mortgage Book

 , page , and or Instrument # 1998-20599, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 72, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, ENGLISH TURN SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 11th day of July, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

Its

Lindsay Speelman
LINDSAY SPEELMAN

ASSISTANT SECRETARY

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of July, 2001, personally appeared LINDSAY SPEELMAN

ASSISTANT SECRETARY

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TERRI MARSH
Notary Public
TERRI MARSH

My commission expires: 10/13/2002

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN

AFTER RECORDING, FORWARD TO:

JOSHUA PATRICK PALMER

5024 ENGLISH TURN

BIRMINGHAM AL 35242

AL_REL (040)

MERS MIN:

MERS Phone: