STATE OF ALABAMA)

JEFFERSON COUNTY

BIRMINGHAM, AL 35202-0686

LN # 3368222

She1by

FULL SATISFACTION OF RECORDED LIEN

OF DIRMING	acknow	ledges full payment of the indebtedness secured by that certain
(Real Property)	(Personal XRKopetty) mortg	age executed byGardner Builders, Inc.
		Shelby
		ffice of the Judge of Probate Court of XXXXXXXXXXXCounty, Alabama
** * 		_, Page No. 05028, (and assigned to
in	_Book No, Pag	ge,) and the undersigned does further hereby releas
and satisfy said	mortgage.	
Lot 128, Acce Page 26, in	ording to the Survey of the Office of the Judge	f Camden Cove Sector 2, As Recorded in Map Book 27, e of Probate of Shelby County, Alabama.
<i>;</i>		
		Inst # 2001-30563
•		
		07/24/2001-30563 09:36 AM CERTIFIED
•		SHELBY COUNTY JUDGE OF PROBATE
		OCI CH 11.UU
		NI A COLUMN TO A SECOND
		NATIONAL BANK OF COMMERCE OF BIRMINGHAM
as caused these p	resents to be executed this	6th, 20 <u>01, 20 01</u>
•		NATIONAL BANK OF COMMERCE OF BIRMINGHAM
		BY: DIAMETER OF BIRMINGHAM
		G. E. Giattina
	A T A T A T A T A T A T A T A T A T A T	ITS: Senior Vice President
TATE OF A JEFFERSON	\ \	
I, the undersig G. E. Giattina	ned Notary Public, in and for	said County in said State, hereby certify that
ional Bank of (nformed of the contents of th	whose name (as Senior Vice President of tion) is signed to the foregoing instrument, acknowledged before me on the instrument, he (as such officer and with full authority,) executed the
volumentity (101	and as the act of said corpor	ration).
IIS INSTRUMENT	y hand and Official seal this_ WAS PREPARED BY	
Kehre	7 Jelsen	Aloria Cancer
ollateral Depa TIONAL BANK OF	rtment COMMERCE OF BIRMINGHA	Notary Publicotary Public State of Alabama at Large MY COMMISSION EXPIRES: Jun 3, 2005
O. BOX 10686	OF DIKTINGHA	M BONDED THRU NOTARY PUBLIC UNDERWRITERS