STATE OF ALABAMA)

Shelby : Ashville Division

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presen	ts, That, the undersigned NATIONAL BANK OF COMMERCE
of birmingham, ac	knowledges full payment of the indebtedness secured by that certain
(Real Property) (Rekonmunical Recol Property)	mortgage executed by <u>James H. Hinkle and Wife, Susan A. Hink</u>
·	·
	Shelby Ashville Division
which said mortgage was recorded in	the office of the Judge of Probate Court of Wellerson County, Alabama
nBook No.N970208	75, Page No, (and assigned to
nBook No	, Page,) and the undersigned does further hereby releas
and satisfy sald mortgage.	
T,	rvey of the First Sector of Hidden Lake Estates Subdivision Map Book 2, Page 65, in the Ashville Division of St.
	•
•	-cont-30559
• •	Inst # 2001-30559
•	
	07/24/2001-30559
•	
	SHELBY COUNTY JUDGE OF PROBATE
	001 ru
In Witness Whereof, the under	signed, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be execu	CC VIII-
· .	NATIONAL BANK OF COMMERCE OF BIRMINGHAD
•	BY: Robert B. Aland
	ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABAMA	
JEFFERSON COUNTY)	
the undersigned Notary Public,	in and for said County in said State, hereby certify that
Robert B. Aland	whose mante (asking foregoing instrument, acknowledged before me
this day that, being informed of the consame voluntarily (for and as the act of	tents of the instrument, he (as such direct and with all all all all all all all all all al
Olven under my hand and Officia	I seal this 2nd day of July ,2001
THIS INSTRUMENT WAS PREPARED E	SY. (1) 10 11 10 10 10 11 10 10 10 10 10 10 10
Debra Helson	Notary Public
Collateral Department	ANOTARY BURLLO STATE OF ALABAMA AT 1 'QO''
NATIONAL BANK OF COMMERCE OF P	STRMINGHAM MY COMMISSION EXPIRES: Jan 5 BONDED THRU NOTARY PUBLIC UNION SECTION SECT
P.O. BOX 10686	BONDED THRU BOTAR COMMENT OF THE
BIRMINGHAM, AL 35202-0686	
LN # 3210838	•