

Inst # 2001-30547

07/24/2001-30547  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CH

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **558052**  
LOAN NO. **CHASE #: 1992147130 (6018039)**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018  
hereby sells, assigns, transfers and sets over to: CHASE MORTGAGE COMPANY, 3415  
VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by THOMAS LANNY TAYLOR, A MARRIED MAN JOINED HEREIN BY HIS WIFE ANNA RANAE TAY

to UNION PLANTERS BANK, N.A.  
dated OCTOBER 12, 2000 and recorded on OCTOBER 17, 2000 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2000-36135 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=UP883.S.07512

LOAN NO. CHASE #: 1992147130 (6018039)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of JUNE 2001, but effective the 1st day of FEBRUARY 2001

UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER (TO LEADER FEDERAL BANK FOR SAVINGS)

By

DIANA ANDERSON  
VICE PRESIDENT

By

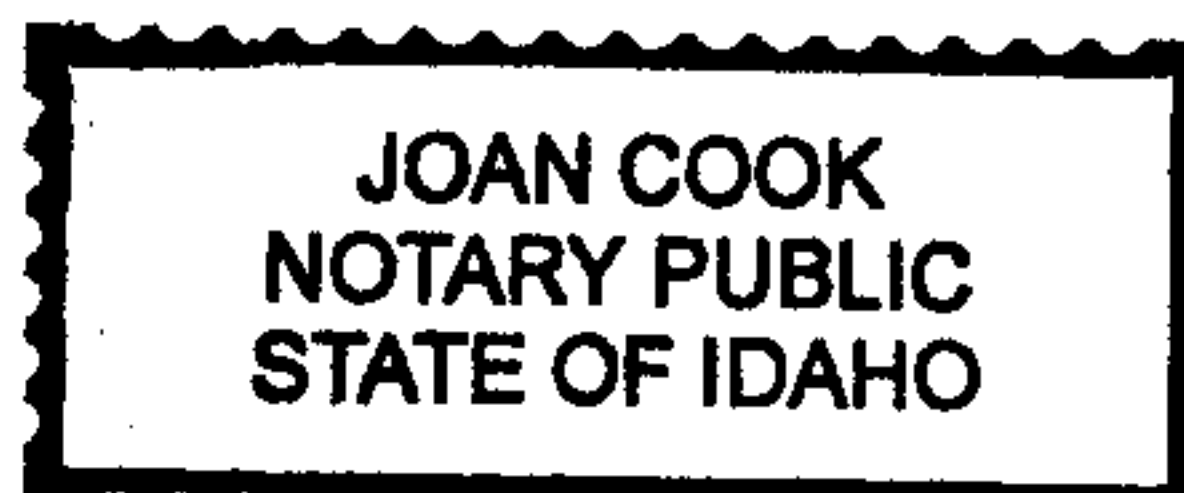
RUANA RANSOM  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BINGHAM ) ss

On JUNE 12, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
RUANA RANSOM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
Inst # 2001-620 620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.191.036  
C=S.030.0020

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SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00