

STATE OF ALABAMA }
 COUNTY OF JEFFERSON }

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **PNB FINANCIAL**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **PRIME LENDING, INC.**, its successors and assigns, that certain mortgage executed by **THOMAS M. OSBORN and DONNA S. OSBORN, HUSBAND AND WIFE** to **PNB FINANCIAL**, in the principal sum of **\$167,200.00** dated **DECEMBER 22, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume ***** at Page , together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. *Inst. #2000-44875

TO HAVE AND TO HOLD unto the said PRIME LENDING, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said **PNB FINANCIAL** has caused this instrument to be executed in its name by ANGIE CARMACK, its VICE PRESIDENT, and its seal is hereby affixed and attested by JEAN JONES VICE PRESIDENT, both of whom are thereunto duly authorized, this the 22nd day of DECEMBER, 2000.

ATTEST:

(TYPE NAME HERE) JEAN JONES

Its VICE PRESIDENT

PNB FINANCIAL a CORPORATION

By:

(TYPE NAME HERE) ANGIE CARMACK

Its VICE PRESIDENT

[SEAL]

**Lot 34, according to the survey of Sandpiper Trail Subdivision, Sector 1, as recorded in map Book 12, Page 43, in the Probate Office of Shelby County, Alabama.

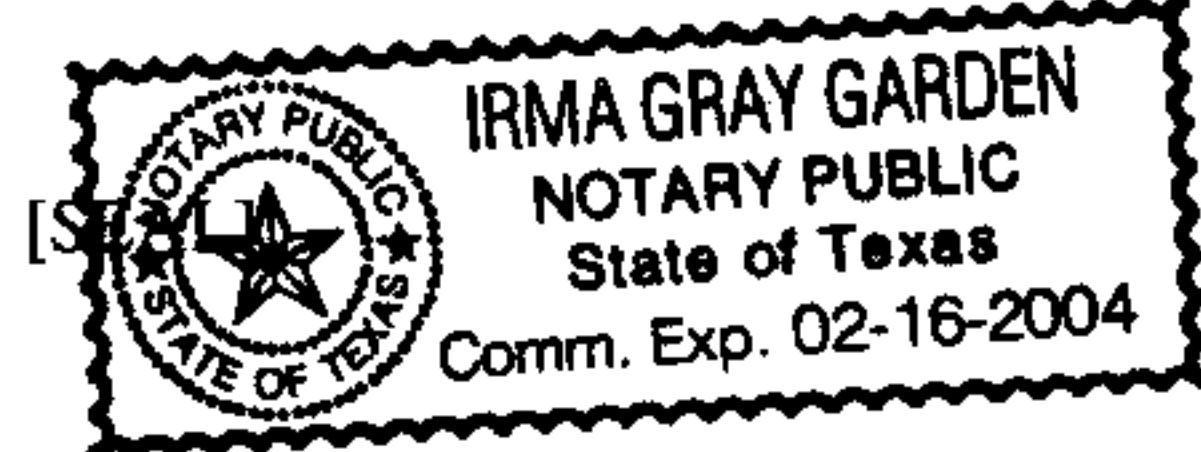
STATE OF TEXAS

COUNTY OF COLLIN

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that ANGIE CARMACK
JEAN JONES and VICE PRESIDENT, whose names as VICE PRESIDENT
and VICE PRESIDENT respectively, of **PNB FINANCIAL**, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22nd day of DECEMBER, 2000.

My Commission Expires: _____



Irma Gray Garden
Notary Public
State of Alabama at Large

This instrument prepared by:

GOLDOME, INC.

Inst # 2001-30426

07/23/2001-30426
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00