

Inst # 2001-30425

07/23/2001-30425  
01:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **877660**  
LOAN NO. **6326061 (20110526)**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

located at 3627 WEST WATERS, SUITE 800, TAMPA, FL 33614  
hereby sells, assigns, transfers and sets over to: BANK UNITED, A FEDERALLY  
CHARTERED SAVINGS BANK, 3200 S.W. FREEWAY, SUITE 2600, HOUSTON, TX 77098

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by BRIAN C. WATSON AND DEIDRE D. WATSON, HUSBAND AND WIFE

to FOUNDATION FUNDING GROUP, INC.  
dated NOVEMBER 30, 2000 and recorded on DECEMBER 13, 2000 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 2000-42877 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

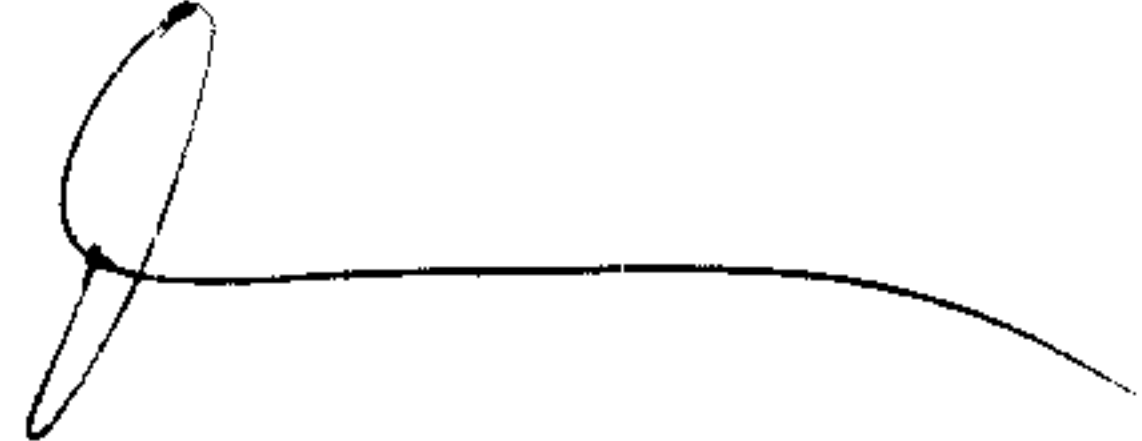
J=GS892.S.02104

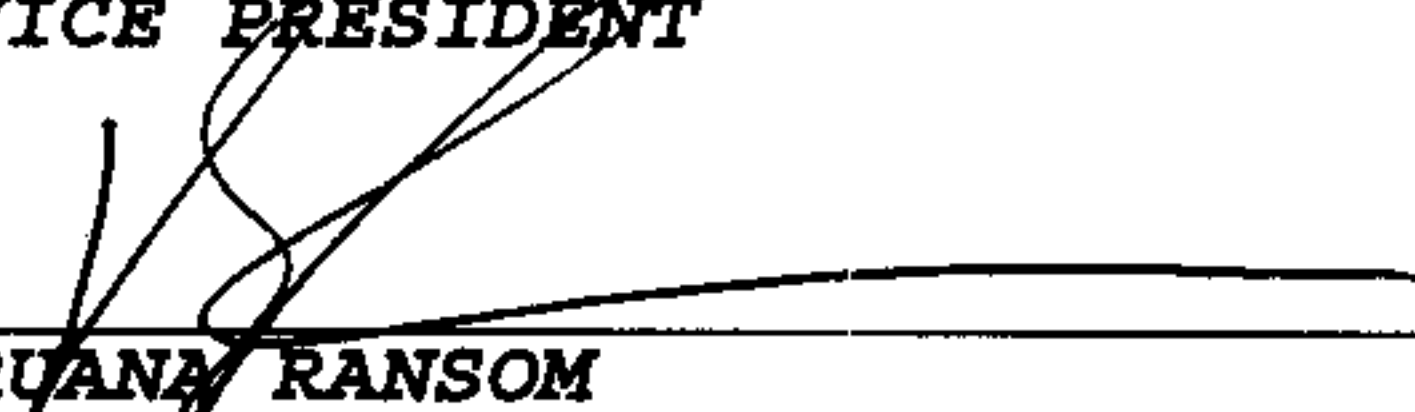
LOAN NO. 6326061 (20110526)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 10th day of JULY 2001, but effective the \_\_\_\_ day of \_\_\_\_\_.

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

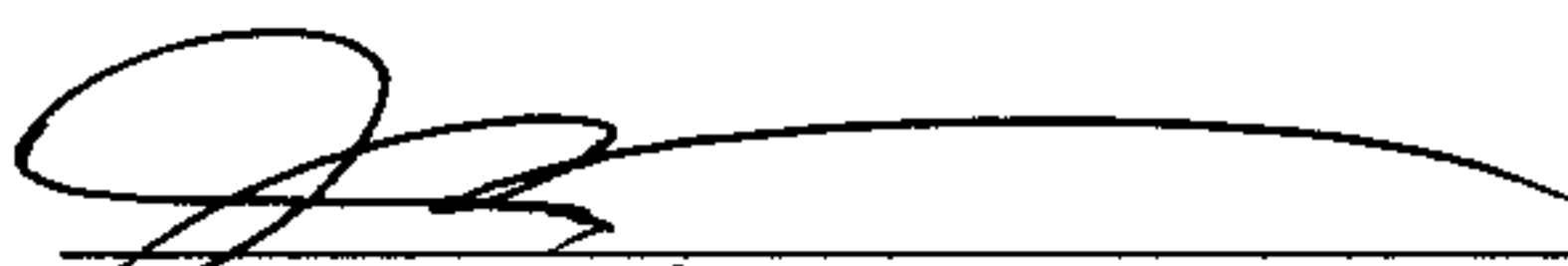
By   
DIANA ANDERSON  
VICE PRESIDENT

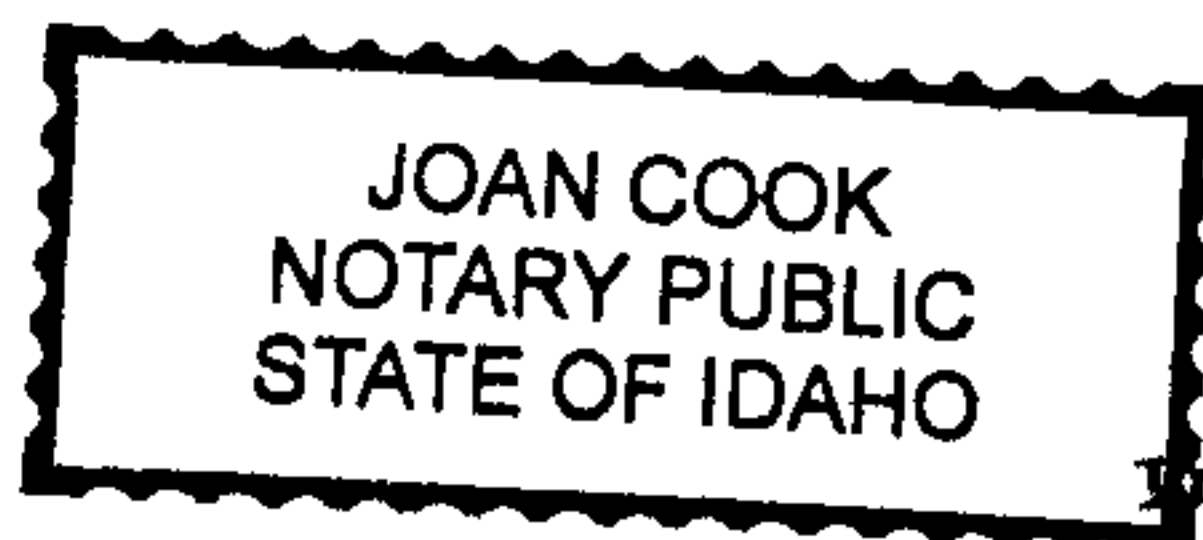
By   
RUANA RANSOM  
SECRETARY

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On JULY 10, 2001 before me JOAN COOK  
personally appeared DIANA ANDERSON and  
RUANA RANSOM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

  
KARLEEN MAUGHAN  
3202 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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P=S.025.034  
C=S.669.0004

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