

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:07531533



LOAN #: 7531533

ESCROW/CLOSING #:

Case #/With:

SPACE ABOVE FOR RECORDERS USE

136141003069

Inst # 2001-30288

07/23/2001-30288

09:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065, does hereby grant, sell, assign, transfer and convey, unto *

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated 09/29/2000, made and executed by angela r jones, A married woman

to and in favor of

Countrywide Home Loans

upon the following described property situated in JEFFERSON

County, State of AL :

~~See Attached Exhibit A~~

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
2000-8 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

such Mortgage having been given to secure payment of Seventy-two thousand eight hundred dollars and 0/100 (\$ 72,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 2000-34776) of the

Records of

Shelby

County, State of Alabama

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Case #/With:

Loan #: 7531533 00-8

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/16/2000 .

Countrywide Home Loans

Witness

(Assignor)

Witness

By:

JS

(Signature)

JOAQUIN SUAREZ ASST. SEC.

Attest

Seal:

This Instrument Prepared By: Robert Oliver

Countrywide Home Loans

400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065

tel. no.: 785-520-5100

, address:

State of California
County of Los Angeles

P Ventura

On before me,

OCT 18 2000

D. HANVUTHINANON

personally appeared

JOAQUIN SUAREZ ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

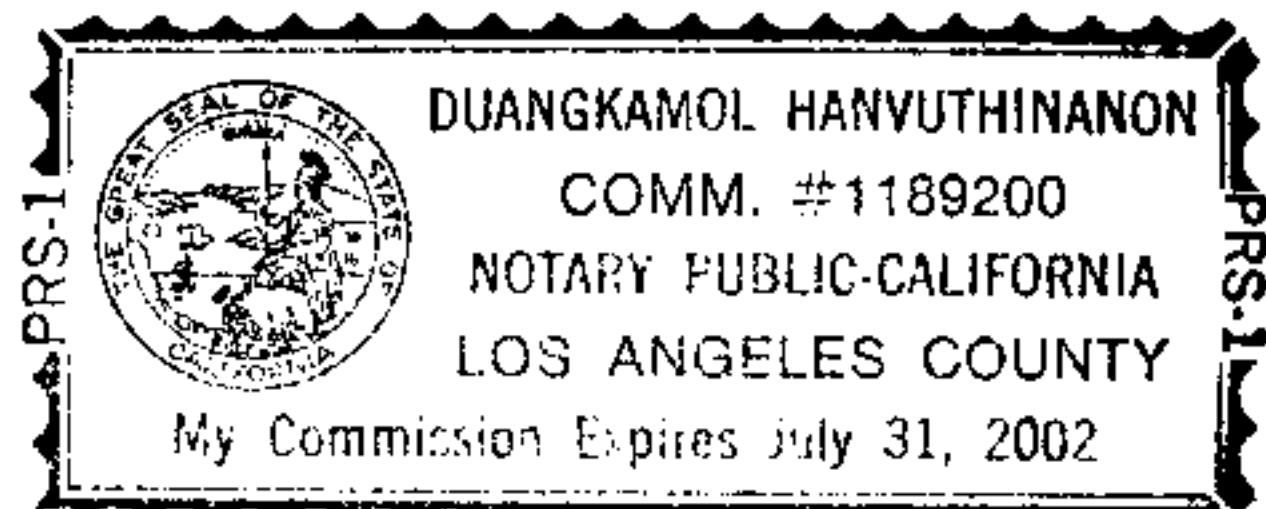
WITNESS my hand and official seal.

(Seal)

IMP -995M1L (9608).02

CHL (06/98)

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