## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation Sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See attached exhibit "A" for legal description.

from Cheryl A. Brewster,	Richard A. Brewster  ordin Mortgage Fiche  2	()()) Framo 274017
in the Office of the Probate Judge of Branch Banking and Trust	o <b>f</b>	Shelby County, Alabama, to
branen bankring and irab	Company	(hereafter referred to as "Assignee")
together with all its right, title, and	interest in and to the land described in	
understood that the note secured	by said mortgage has been assigned as	
day of	,	
	Liberty Mortgage C	orporation DBA BB&T
	Mortgage Wholesale	Corporation
	Doon Ha	eblle
	Stacey Hibble	
	Loan Closing Offic	er I
		[nst # 2001-30205
0	07/2	0/2001-30205
State of Hange	01:36	PM CERTIFIED
County of Outall	SHELBY COS	O/2001-30205 ONY JOSE FARMED
I, Hlaria in		
- Sweet Ruck	, a Notary Public in and for said Co	ounty in said State, hereby certify that
Jacey Hibble	•	
whose name as	Jusina Hich	and the second s
		of the
Kichlity 1 Jourga	al Carporatión	, a corporation, is signed to the
foregoing conveyance and who is k	nown to me, adknowledged before me o	n this day that, being informed of the
as the act of said corporation.	as such officer and with full authority,	executed the same voluntarily for and
Given under my hand this the	28th day of June	2001
•		
	VICA Y	JUNI
DOC #:530131 APR	) L #:7000061509 LOAN #:6960183	<b>C</b> 1 C
	LOAN #:6960183	212
Alabama Assignment of Mortgage with Acknowledgment	NA COMMISSION EXAMES INVA 13' 5005	
9711) (9711)	11/97	

UM31 9711 VMP MORTGAGE FORMS - (800)521-7291

## EXHIBIT "A"

A parcel of land located in the NW i/4 of the SW 1/4 and the NB 1/4 of the SW 1/4 of section 8. Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of said NW 1/4 of the SW 1/4; thence in a Southerly direction, along the West line of said 1/4-1/4 section, a distance of said need to the point of beginning; thence continue along last described course, seconds left in an Easterly direction, a distance of 1708.59 feet to a point on the seconds left in an Easterly direction, a distance of 1708.59 feet to a point on the SW right of way line of Shelby County Highway No. 17, said point also being on a surve to the right, said curve having a radius of 2,331.72 feet and a central angle curve to the right, said curve having a radius of 2,331.72 feet and a central angle of 2 degrees 54 minutes 39 seconds, thence 111 degrees 17 minutes 39 seconds left to tangent of said curve; thence along arc of said curve, in a Northwesterly direction along said right of way line a distance of continue in a Northwesterly direction, along said right of way line a distance of 188.46 feet; thence 71 degrees 37 minutes 00 seconds left in a Westerly direction a distance of 1611.76 feet to the point of beginning.

Inst # 2001-30205

O7/20/2001-30205
O1:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00