2001

Return to: POBOX 10844 B'ham, AL. 35282-8809

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP. MIN #1000856-0000423571-2

LOAN #423571

ACCIONIMENTE OF MODEO ACE

ASSIGNMENT OF MORIGAGE	·
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 0 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209	,
does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTEMS. INC.	d and
existing under the laws of DELAWARE (herein "Assignee"), whose address 0. BOX 2026, FLINT, MI 48501-2026	ess is
a certain Mortgage dated May 24. 2001 GRADY C TABOR and SUSAN M TABOR	ed by
to and in favor of SYNOVUS MORTGAGE CORP. upon the following described property situated in SHELBY County, State of AL	wing :
<pre>such Mortgage having been given to secure payment of</pre>	eventy Dollars)
which Mortgage is of record in Book, Volume, or Liber No. $\frac{\partial CO}{\partial CO}$, at page $\frac{\partial CO}{\partial C}$. No.) of the Public Records of $\frac{\partial CO}{\partial C}$, together with the note(s) and obligations the	(or as
County, State of $\frac{1}{12}$, together with the note(s) and obligations the described and the money due and to become due thereon with interest, and all rights accrued or to a	
under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject or	
the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage.	ge on
May 24. 2001 SYNOVUS MORTGAGE CORP.	
SYNOVUS MORTGAGE CORP. (Assignor)	
Witness By: By: Signature 1	
Start Black	
Seal: Steve Bobick Seal: St. Vice-President	
This Instrument Prepared By: , address: 800 SHADES 350. BIRMINGHAM, AL 35209 , tel. no.: (2 0 5) 8 7 4 - 1	S CREEK PKWY, STE
I. the undersigned authority. Notary Public and for said County, in said State, hereby certify that Sill Wooder of SYNOVUS MORTGAGE C	ORP.
a corporation is signed to the foregoing conveyance, and who is acknowledged before me on this day, that being informed of the contents of the conveyance, he, as su and with authority, executed the same voluntarily for and as act of said corporation. Given under mofficial seal, this 24th day of May . 2001.	s known to me wich officer
$\frac{1}{10}$, $\frac{1}$	
Notary Name Notary Exp. Date: COMMISSION EXPIRES: MAR. 11, 2003 MY COMMISSION EXPIRES: MAR. 11, 2003	
Notary Exp. Dates COMMISSION EXPIRES: MAR. 11, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS BONDED THRU NOTARY PUBLIC UNDERWRITERS FNMA-Multistate/1 Assignment of Mortgage 8/96 PAP-995M1L (9608).01	. .
OTARY (9608).01 VMP MORTGAGE FORMS - (800)521-7291	
PUBLIC	
FNMA-Multistate/1 Assignment of Mortgage 8/96 VMP-995M1L (9608).01 VMP MORTGAGE FORMS - (800)521-7291 PUBLIC FNMA-Multistate/1 Assignment of Mortgage 8/96 VMP MORTGAGE FORMS - (800)521-7291	