

6/15  
Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #005148697 "Jacobs" Lender ID:005148697/ Shelby, Alabama 01/117: 11.00  
Received Date: 06/18/01

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 06/30/1998, made and executed by  
JEANNINE L JACOBS UNMARRIED, to secure payment of the principal sum of  
\$115,767.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County  
of SHELBY and the State of ALABAMA, Recorded 07/15/1998 as Instrument No.  
1998-26901 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

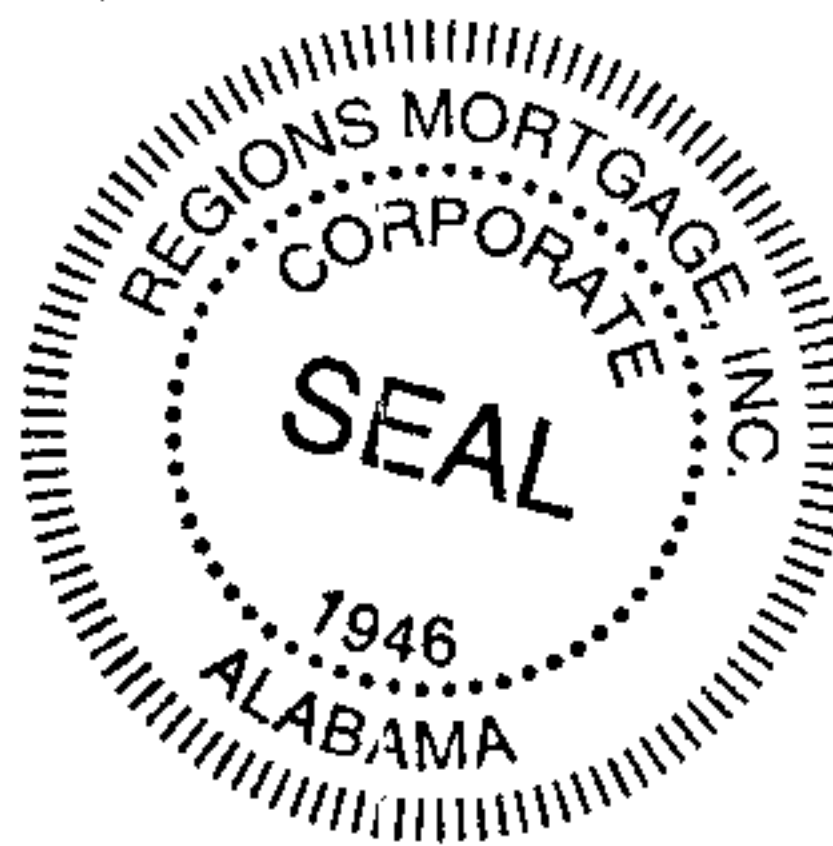
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On July 11, 2001

By: 

MEREDITH ANGELETTE, PAID IN FULL  
MANAGER



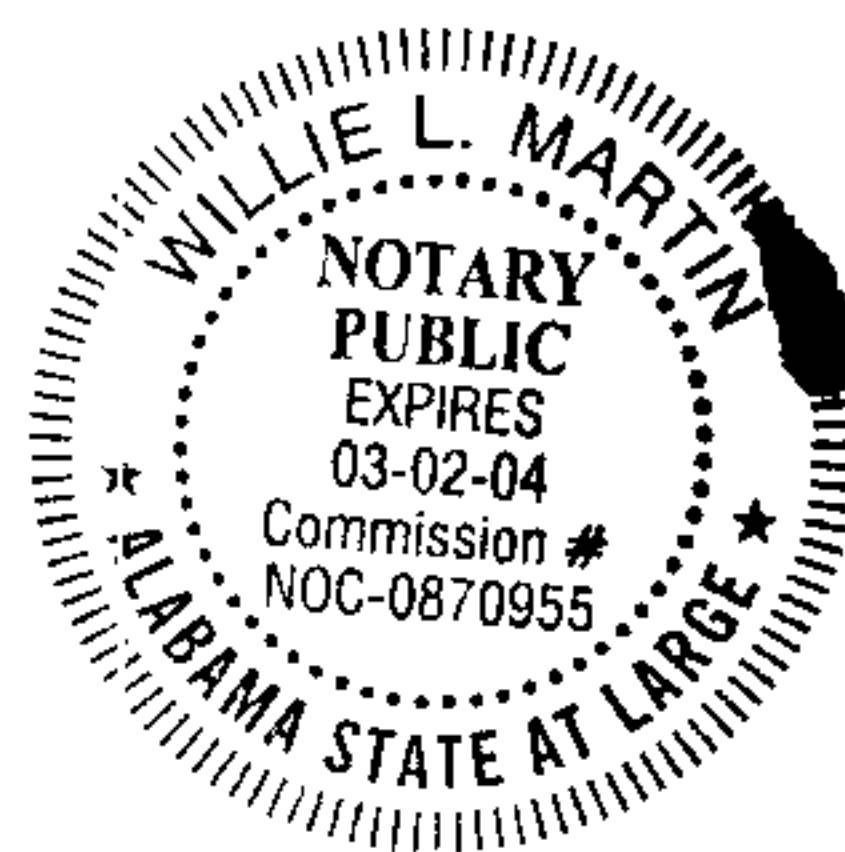
STATE OF Alabama  
COUNTY OF Montgomery

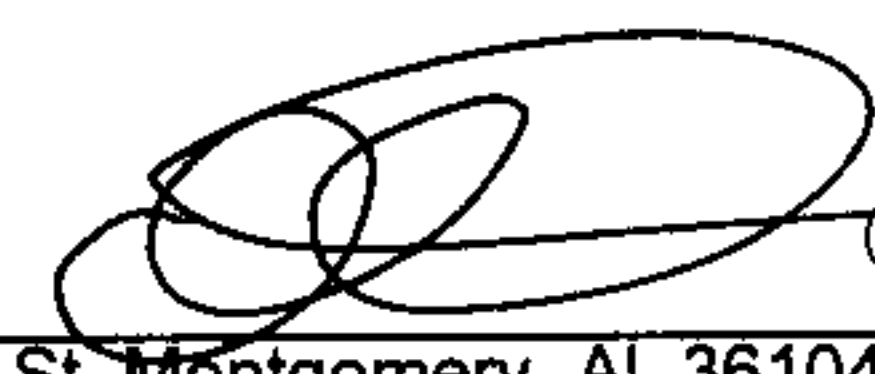
On 7/11/01 I, Willie L. Martin, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that MEREDITH ANGELETTE, PAID  
IN FULL MANAGER, who is/are signed to the foregoing document and who is/are  
known to me, acknowledged before me on this day, that being informed of the  
contents of said instrument, he/she/they as such officer(s) and with full  
authority, executed the same voluntarily for and as the act of said corporation,  
on the day the same bears date..

WITNESS my hand and official seal,



WILLIE L. MARTIN, NOTARY PUBLIC  
Notary Expires: 03/02/2004 ##NOC-0870955



\* Document Prepared By: 

Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
DGG-20010711-0020 ALSHELBY SHELBY AL BAT: 914023/005148697 KXALDOM1

(This area for notarial seal)

Inst # 2001-30100

07/20/2001-30100  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001. MSB 11.00