

STATE OF ALABAMA
COUNTY OF Shelby

LOAN #:23671043
POOL #:537985
RBMG LOAN #:510894

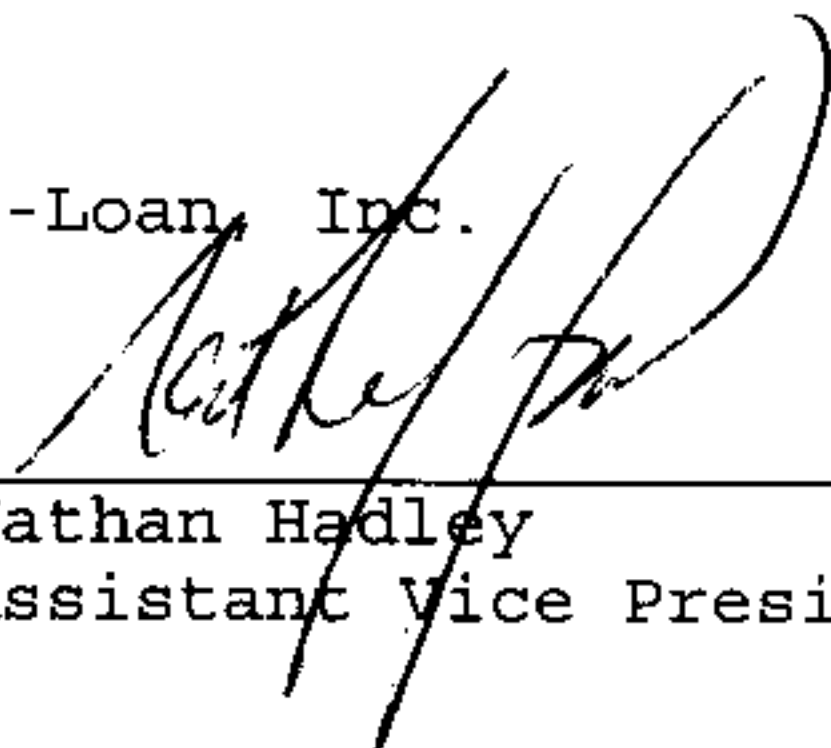
ASSIGNMENT OF MORTGAGE

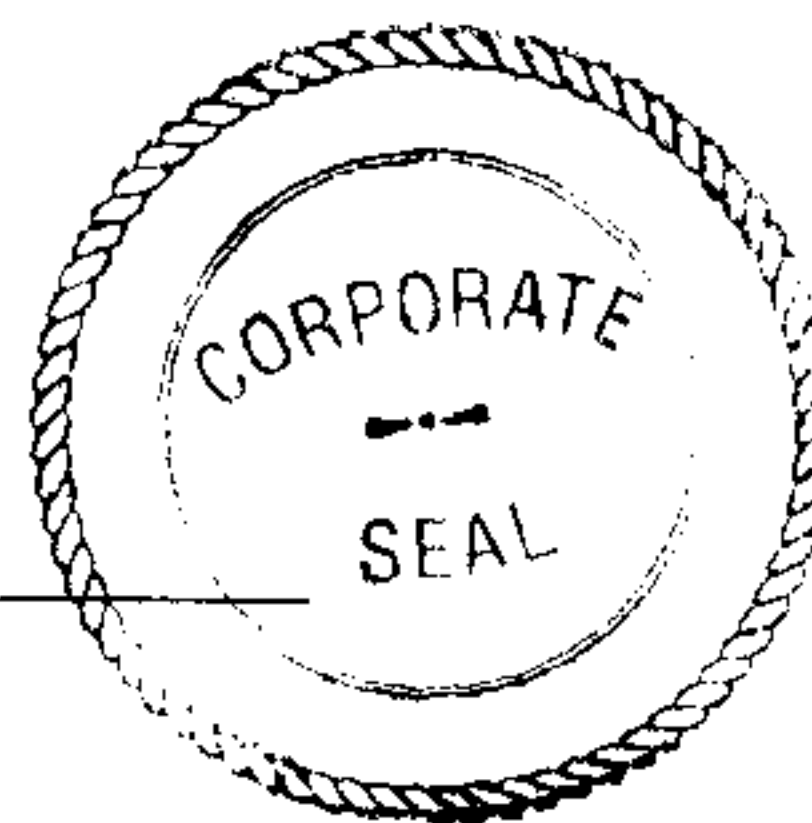
FOR VALUE RECEIVED, the undersigned, **E-Loan, Inc.**, does hereby grant, bargain, sell, convey and assign unto **RBMG, Inc.** successors and assigns, that certain mortgage executed by EDDIE L. SANKEY AND DORIS SANKEY, dated 3/31/2000, and recorded in the Office of the Judge of Probate of Shelby County, Alabama as Document No. / 2000-11471 on 4/7/2000, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **E-Loan, Inc.** has caused this instrument to be executed in its name by Nathan Hadley, its Assistant Vice President and its corporate seal is hereto affixed and attested by Julie Paige, its Assistant Secretary both of whom are thereunto duly authorized.

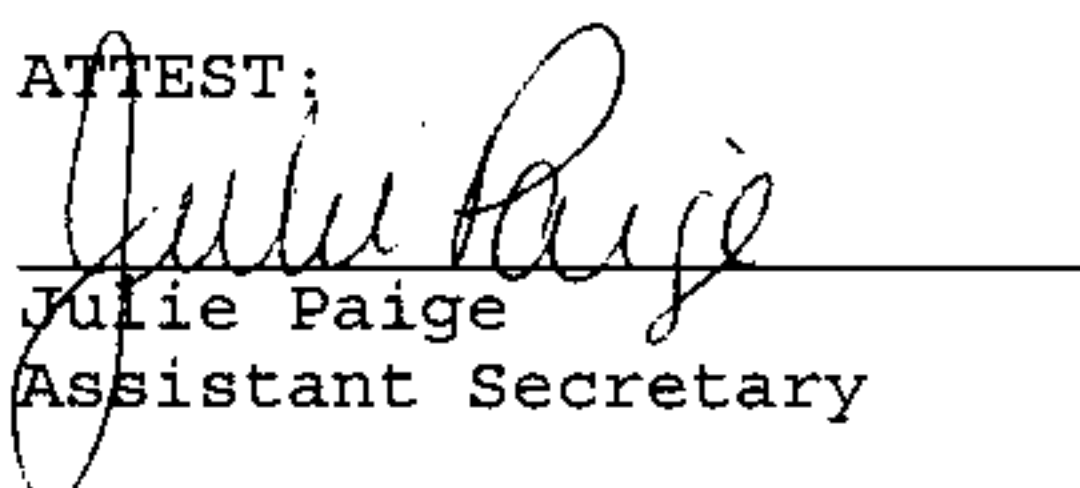
LEGAL DESCRIPTION: NOT REQUIRED BY COUNTY

E-Loan, Inc.


Nathan Hadley
Assistant Vice President



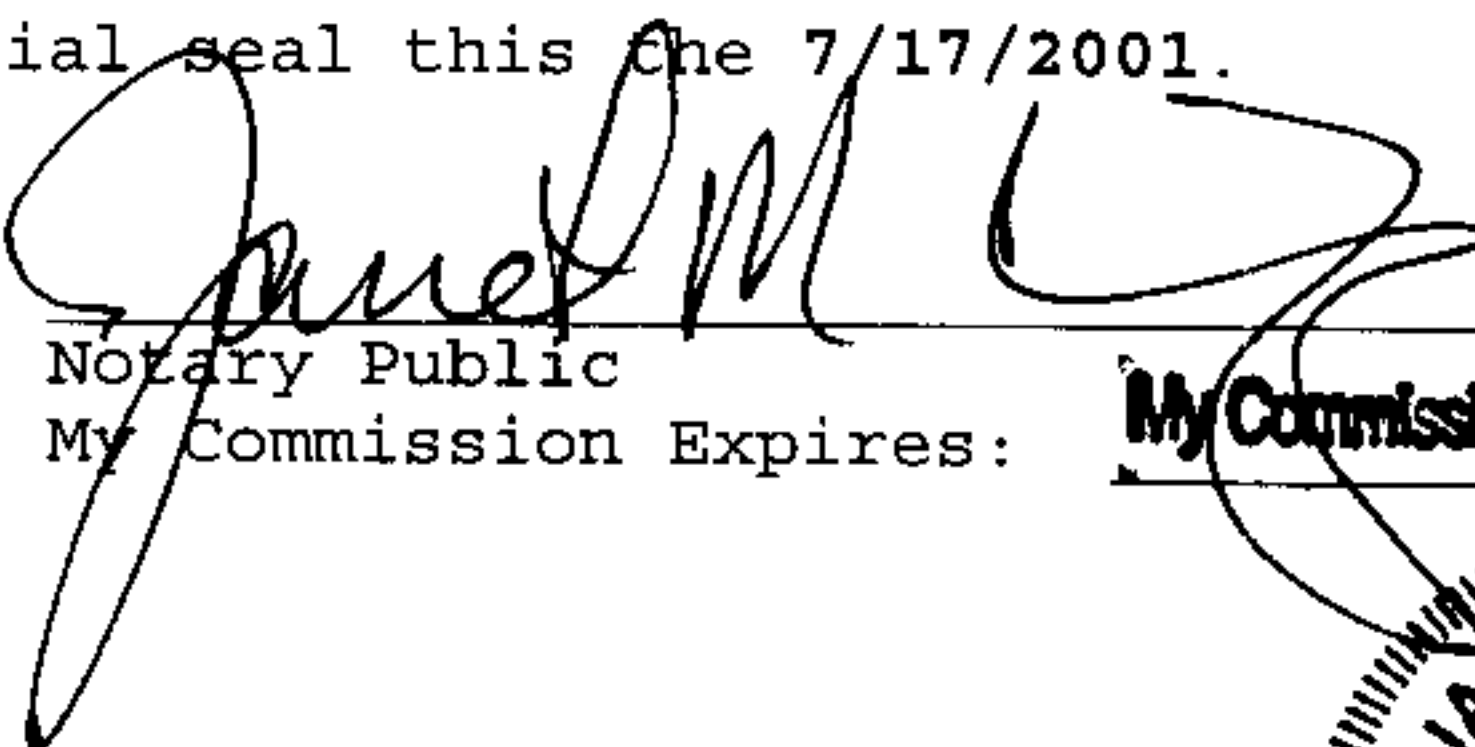
ATTEST:


Julie Paige
Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Nathan Hadley, whose name as Assistant Vice President of E-Loan, Inc., is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

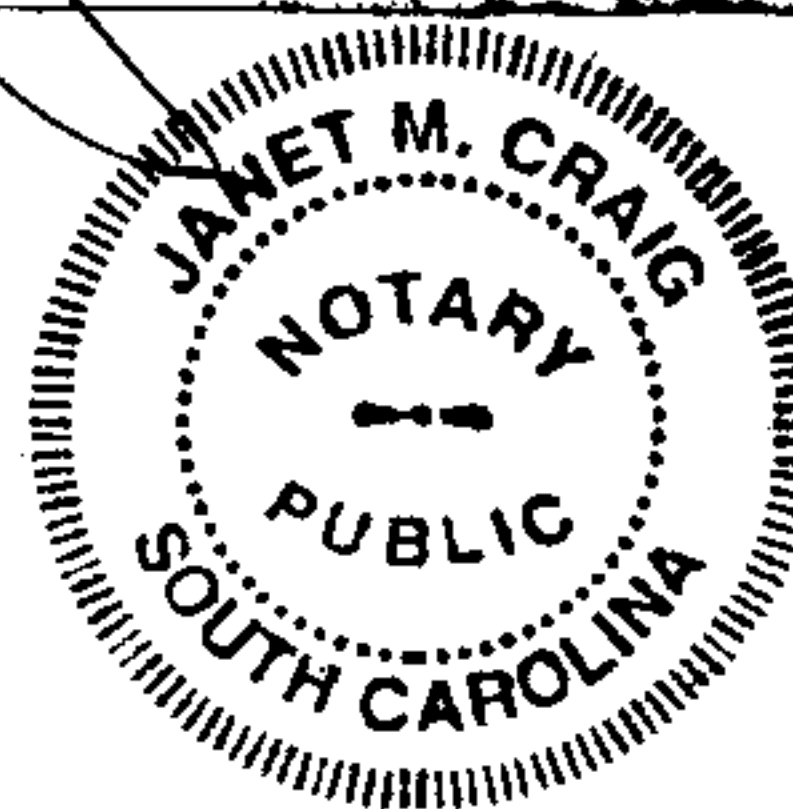
GIVEN under my hand and official seal this the 7/17/2001.


Notary Public
My Commission Expires:

My Commission Expires May 31, 2004

Prepared by & return to:
Julie Paige
RBMG, Inc.
7909 Parklane Road, Columbia, SC 29223
1(800)933-2890 EXT. 4294

7/17/2001



Inst # 2001-30001

07/19/2001-30001
02:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NSB 15.00