


6/11/01  
AMSOUTH BANK  
**Satisfaction of Mortgage**  
STATE OF ALABAMA,  
**SHELBY COUNTY**

0017049001186127  
THIS INSTRUMENT PREPARED BY:  
**JESSICA LIMBAUGH**  
AMSOUTH BANK  
P.O. BOX 1984  
BIRMINGHAM, AL 35201

Inst # 2001-29993

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **DAVID L. BOYETTE, UNMARRIED AND JACQUELINE M. LEE, UNMARRIED** under date of **DECEMBER 27, 1999** which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage Book No. **INSTRUMENT # 2000-00926**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **13TH** day of **JUNE, 2001**.

AmSouth Bank  
  
By \_\_\_\_\_  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify that **S.W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **13TH** day of **JUNE, 2001**.



Form 540048

3/27/02

Notary Public

07/19/2001-29993  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MSB 11.00