State of Alabama County of Shelby Prepared by: Dedra Cowherd Bank of America  Loan Number: 108702663 Investor #: 1110000044 When recorded mail to: James E Garner Shelia V Garner 150 Murry Dr Montevallo, AL 351154315	Inst # 2001-29951	10:49 AM CERTIFIED SELBY GENTY JEER OF PROBATE
Satisfaction of Mortgage		
Know All Men By These Presents, that State Street Bank and Trust Company as Trustee, a corpora	ation formed isiness at executed by	t
to Jefferson Federal Savings & Loan Association of Birmingham		
bearing the date of December 16, 1976, recorded in Official Records on December 20, 1976 Book 360 in Page 669, securing certain note in the principal sum of \$40,000.00 Dollars, and cert and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders to canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same	ain promises the sums as	S
IN WITNESS WHEREOF the said corporation has caused these presents to executed in its proper officers thereunto duly authorized on JUN 282001	name by its	}
State Street Bank & Trust Company as Trustee under thet certain Pooling and Servicing Agreen of 1/1/92 for RTC Mortgage Pass-Through Certificates Series 1992-2  By:  BRIAN F. O'CONNOR  VICE PRESIDENT	nent dated as	- -
$\cdot$		
STATE OF Massachusetts COUNTY OF Suffolk On this day of JUN 2 8 2001, before me, ANDRZEJ KOCZKODAN	) , the	2
undersigned officer, personally appeared  acknowledged himself/herself to be the  BRIAN P. O'CONNOR  VICE PRESIDENT	who	
State Street Bank and Trust Company, a corporation, and that he/she,  VICE PRESIDENT, being authorized so to do, executed the foregoin for the purposes therein contained, by signing the name of corporation by himse  VICE PRESIDENT	as such	ı t

Massachusetts

County

Notary Public, State of

Commission Expires:\_\_

Suffolk

Qualified in

WITNESS my hand and official seal in the County and State last aforesaid.