WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

070499407064

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 5, 2001, is made and executed between JOHN M. SLAUGHTER, whose address is 111 STILLWOOD DR, COLUMBIA, AL 35051 and GINGER A. SLAUGHTER, whose address is 111 STILLWOOD DR, COLUMBIA, AL 35051; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 3, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED DECEMBER 15, 1999, SHELBY COUNTY, O.R. BOOK 1999, PAGE 50443.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 3, ACCORDING TO THE SURVEY OF STILLWOOD ESTATES, AS RECORDED IN MAP EOOK 11, PAGE 54, PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 111 STILLWOOD DR, COLUMBIA, AL 35051.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$60,000.00 to \$90,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 5, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

JOHN M. SLAUGHTER, Individually

(Seal)

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS-Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2001-29911

07/19/2001-29911 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

> 59,75 noe MSB

MODIFICATION OF MORTGAGE (Continued)

Page 2

| | | <u> </u> | | | |
|--|---|-----------------------------------|------------------------------|---------------------------------|----------------|
| | INDIVIDUA | L ACKNOW | LEDGMENT | <u>-</u> | |
| STATE 02 //// | | | | | |
| STATE OF | MA | 3 | | | |
| 91 | 11 |) SS | | | |
| COUNTY OF | 14 | , 33 \ | | | |
| | | , | | | |
| I, the undersigned authority | , a Notary Public in and for said of are signed to the foregoing instrum said Modification, they executed the | eta bies ni vtnuO | ito hanst | | |
| informed of the contents of | are signed to the foregoing instrum said to the said Modification, they executed the | nent, and who are | known to me, ack | that JOHN M. SLAUGHTER an | d GINGER A. |
| Given under my hand and of | sare signed to the foregoing instrum said Modification, they executed the ficial seal this | same voluntarily | on the day the san | ne bears date. | ay that, being |
| | | day of | aly | 20// | |
| NO MO | TARY PUBLIC STATE OF ALABAMA AT LAR | | Marioti | nolland for | / |
| My commission expires | COMMISSION EXPIRES: Jan. 22, 200 NDED THRU NOTARY PUBLIC UNDERWRITE | 03 | | Notary Public | |
| | TOBLIC UNDERWRITE | IR S | | , | |
| | | | | | |
| | | | | | |
| <i>A</i> . | LENDER A | CKNOWLE | OGMENT | | |
| STATE OF Alaba | _ _ | | | | |
| | Hara |) | | | |
| COUNTY OF Jeffer | ~ ^ |) SS | | | |
| | 50 K |) | | | |
| I, the undersigned authoris | | | | (10 | |
| E-C | Notary Public in and for said count | y in said state, he | reby certify that | and who is known to me as | / |
| voluntarily for and as the set | being informed of the contents of of said corporation. | ration, is signed said the or she | to the foregoing | and who is known to me, ac | DOWLEDGE |
| Given under my hand and offic | ial seal this | , no or sine, | as such officer ar | nd with full authority, execute | d the same |
| The state of the s | all seal this | _ day of | Tuly | , 20_0/ | |
| | | | 201 | <u> </u> | |
| | | | Man X | Notary Public | |
| My commission expires | Y COMMISSION EXPIRES December 11, 2002 | | | · County Fulling | |
| | December 11, 2002 | | · · | | |
| | | | | | |
| IL. | ASER PRO Lending, Reg. U.S. Pat. & T.M. OFF, U.S. F.W. | _ ` | | | |
| | ASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) | Concentrex 1997, 2001. All Righ | ts Reserved AL ROCFOLPUG201. | FC TR-57844 PR-191 | |

Inst # 2001-29911

07/19/2001-29911 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 802 KSB 59.75