RECORDATION REQUESTED BY:

SouthTrust Bank Private Banking 097 100 Office Park Drive Birmingham, AL 35223

WHEN RECORDED MAIL TO:

Myra Ray - SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

SEND TAX NOTICES TO:

CHRISTOPHER JAY DORRIS SUSAN C DORRIS **500 BAYHILL RIDGE CIRCLE** BIRMINGHAM, AL 35244 Stewart National Title

Return To:

3595 Grandview Pkwy Ste 350 Birmingham, AL 35243

/2001· 09:12

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated June 18, 2001, is made and executed between CHRISTOPHER JAY DORRIS and SUSAN C DORRIS; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is Private Banking 097, 100 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 21, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 04-21-98 INSTRUMENT 1998/14354AND SUBORDINATION AGREEMENT DATED 09-29-98 RECORDED 10-22-98 INSTRUMENT 1998/41306.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 27, ACCORDING TO THE SURVEY OF HEATHERWOOD FOREST, SECTOR TWO, AS RECORDED IN MAP BOOK 17, PAGE 129, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 500 BAYHILL RIDGE CIRCLE, BIRMINGHAM, AL 35244.

MODIFICATION, Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$44,000.00 TO \$139,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$95,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

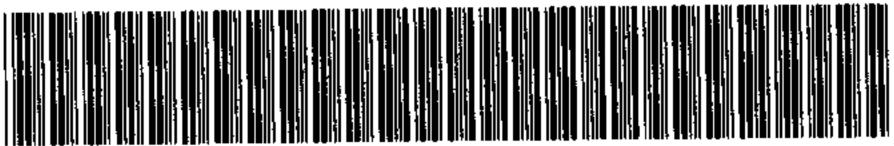
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 18, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR (Seal) DORRIS, Individually LENDER: (Seal) **Authorized Signer**

(Seal)

This Modification of Mortgage prepared by:

Name: CAROL JULIANO, LOAN PROCESSOR Address: 234 GOODWIN CREST DR City, State, ZIP: BIRMINGHAM, AL 35209



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MODIFICATION OF MORTGAGE (Continued)

Page 2

| INDIVIDUAL ACKNOWLEDGMENT | | | |
|---|--------------|----------|------------------|
| STATE OF ALABAMA |) | | |
| |) SS | | |
| COUNTY OF SHELBY Jefferson |) | | |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that CHRISTOPHER JAY DORRIS and SUSAN C DORRIS, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. | | | |
| Given under my hand and official seal thi | 1611. | of June | , 20 <i>01</i> |
| • | | Qui MARR | |
| | | No | tary Public |
| My commission expires $2/7/64$ | | | |
| IN COMMISSION OXPINOS VITA | | | |
| | | | |
| LENDER ACKNOWLEDGMENT | | | |
| | | | |
| STATE OF ALABAMA | ì | | |
| |) SS | | |
| COUNTY OF SHELBY JEffer SO71 | } | . • | |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that House Morris of South Trust Bank a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | |
| Given under my hand and official seal th | is 18 #4 day | of dure | , 20 <u>0/</u> . |
| | | Du MAZ | |
| a f | | No | otary Public |
| My commission expires $\frac{2/7/64}{}$ | <u> </u> | | |

(LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.03.06 (c) Concentrex 1997, 2001. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-158825 PR-ALHELING)

Inst # 2001-29899

O7/19/2001-29899
O9:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 156.50