

22883

Inst # 2001-29862

07/18/2001-29862
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MSB 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 07/11/2001

, made and executed by:

JAY ALLEN FRIEDMAN

AND RENAE G. FRIEDMAN

HUSBAND AND WIFE

, a corporation

(herein "Assignee"), whose

whose address is 3005 LENOX CIRCLE, BIRMINGHAM, AL 35242

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 29861 (or as
No.) of the Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7-18-01

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

By:

(Assignor)

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Amy Jackson

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 18 day of JULY, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

Amy Nixon
, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

[Signature]
a Notary Public

 1168B (9605)

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