ORDINANCE NO. 377

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS. the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

07/18/2001-29852
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
025 MSB 83.00

suspended and impose seconded by	nediate consideration given to	ouncil of the City of Pelham, moved that all rules on of Ordinance No.377, hereupon attached, be the passage of said Ordinance. Said motion was er, and upon a roll call vote was unanimously:
	Bobby Hayes	(/ n
	Mayor	Yes -
	Willard Payne	
	Council Member	yes -
	Mike Dickens	
	Council Member	absent
	Rosemary Metcalf	
	Council Member	Yes-
	Karyl Rice	
	Council Member	Yes
	Iim Dhilline	(
	Jim Phillips Council Member	Yea
	~ -10.00	\mathcal{T}
	the move that said Ordinance by Council present and the May	ember moved and whether moved and when the same passed by vote of the same passed.
ADOPTED this th	e <u>16</u> day of <u>July</u> 20 <u>01</u> .	
		Mayor Alman land Council Member Council Member Welland C. Porme
		Council Member
		Council Member 7. Ruce
		Commail Manual and
Seal		Council Member
ΔΤΤΈςΤ		
VIIE21	•	
City Clerk	Doles	

ANNEXATION CHECK LIST					
Copy of petition signed by property owners					
Map of Property					
Description of Property	138.25 acres				
Names of Property Owners	WIID THUBER DEVELOPMENT LLC				
How many single family dwellings on property					
How many people live on parcel of land					
How many are of voting age					
How many are not of voting age					
The race of each person					
Reason for annexation	LIRE FROMERON.				

Well Marker Marcher

July 12, 2001

City of Pelham P. O. Box 1419 Pelham, Alabama 35124

Re: Request for Annexation 138 Acres +- Highway 11 19 Acres +- Highway 11 13 Acres +- Highway 11

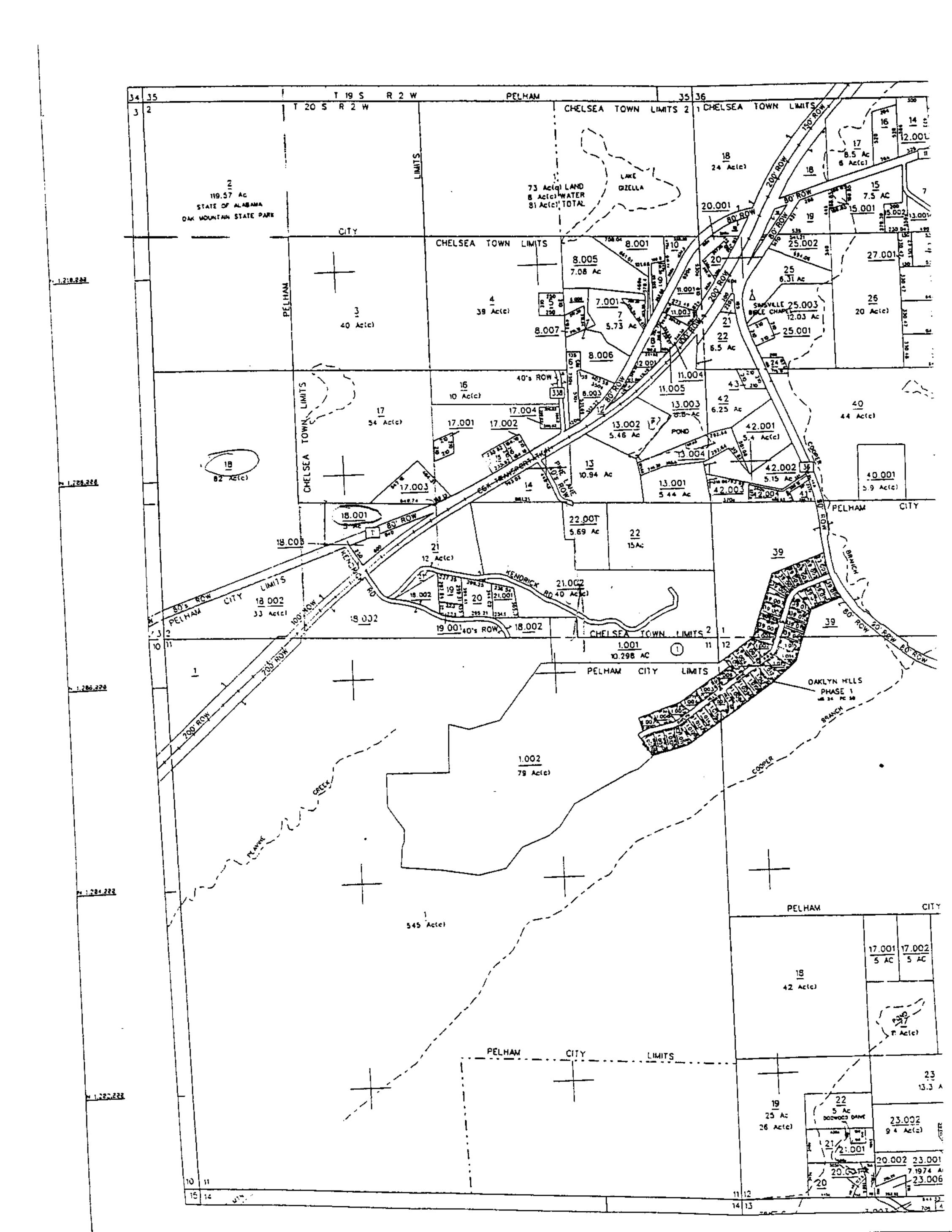
To Who it May Concern:

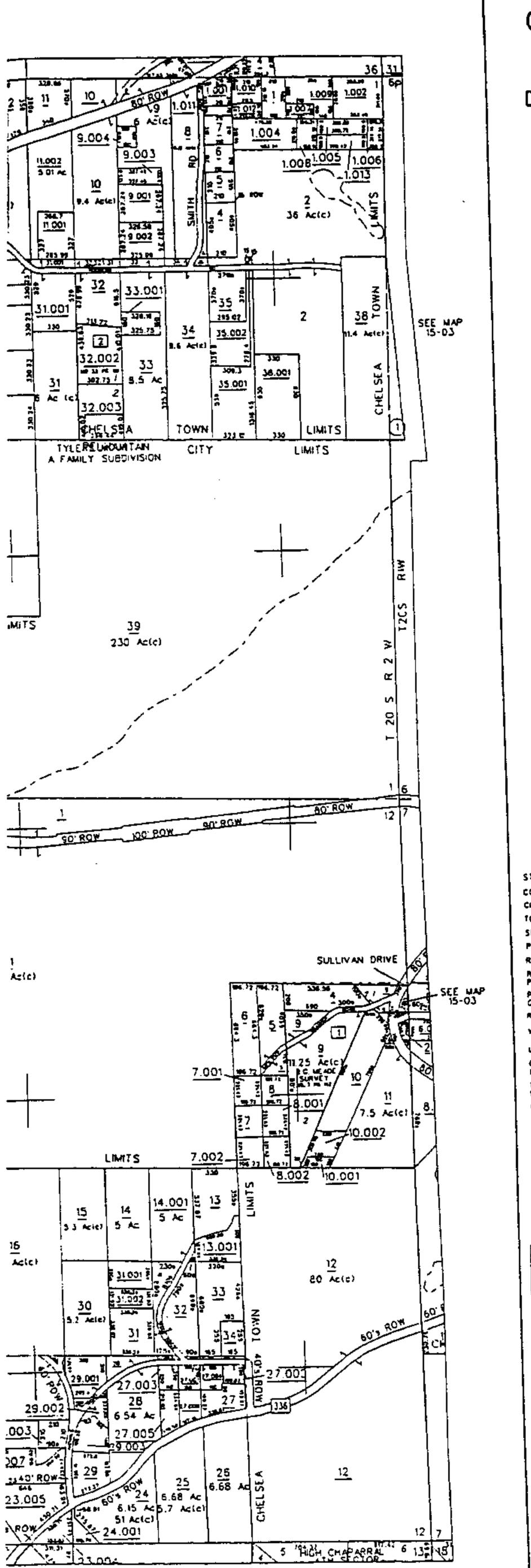
As owner of the above referenced parcels of land, I request that they be annexed into the City of Pelham for fire and police protection.

Kel Um

Singerely,

Del Clayton, member Wild Timber Development, LLC





OWNERSHIP MAP

COUNTY OF SHELBY

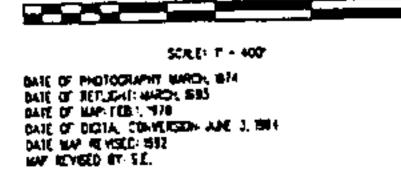
PROPERTY CHOCK THE CIRCLINGS OF THE

STATE OF ALABAMA DEPARTMENT OF REVENUE

AD VALOREM TAX DIVISION

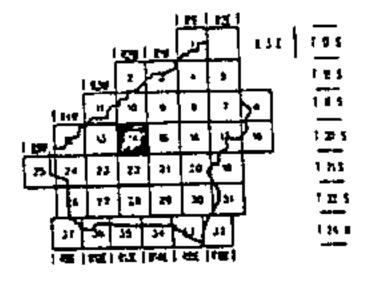
INTERGRAPH CORPORATION HUNTSVILLE, ALABAMA

SHELBY COUNTY MAPPING DEPT

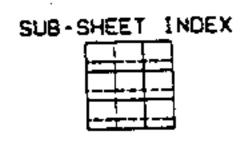




COUNTY LOCATOR



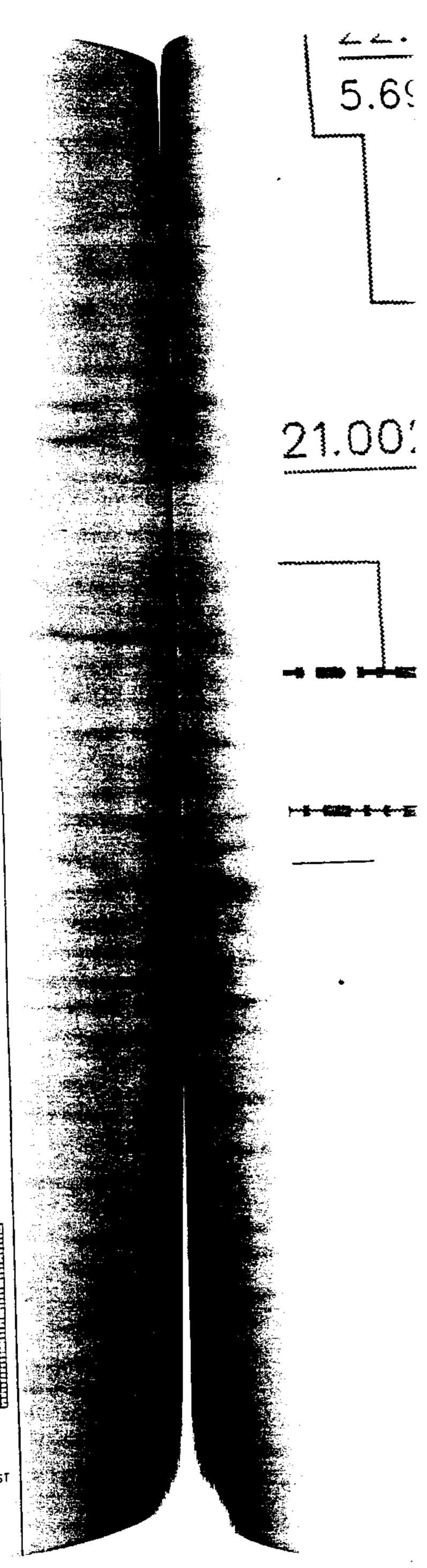
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LEGEND

	LEG	END	
STATE LINE		AREA IFROM DEEDS	10.5 Ac
COUNTY LINE		AREA (CALCULATED)	10.5 Acto)
CITY LIMIT LINE		OMENSION IFROM DEED	n 🖴
TOWNSHIP LINE		DIMENSION (SCALED)	Lie.
SECTION LINE		MTERSTATE HIGHWAY	ℯ
PROPERTY LINE		U.S. HICHWAY	8
ROAD RAW		STATE HICHWAY	& (9)
ROAD TRAVEL		COUNTY HIGHWAY	<u>o</u>
PATH PRIVATE ROAD		COUNTY HIGHWAY	P
OR TRAK. RAKROAD R/W		ROADS OR STREETS	BY NAME
WATER		PARCEL HUMBER 15	15.001
LANOHOOK	<u> </u>	SLE. LOT HUNDER	29
ORIGINAL SUB		HAP BLOCK HUMBER	2
HAJOR TRANSMIS	SION IPOULS	MAP BLOCK LUST	— = = .
LINES	124 00 00.1	NAP BLOCK TOK	402 00 3
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COVIT LAND, ETC		COORDINATES	

58·14·01



ERT

STATE OF ALABAMA SHELBY COUNTY

I, Robert C. Farmer, a Professional Land Surveyor in the State of Alabama do hereby certisituated in the N 1/2 of the NE 1/4 of Section 10, the SE 1/4 of the SE 1/4 of Section 3, and Shelby County, Alabama, being more particularly described as follows:

Beginning at the NW Corner of the N 1/2 of the NE 1/4 of Section

10, Township 20 South, Range 2 West, Shelby County, Alabama, said point being the POI Section a distance of 1,301.31 feet; thence, leaving said North line N00°17'16"W, a distant N00°02'52"W, a distance of 1,304.33 feet; thence N89°57'08"E, a distance of 1,320.00 fee distance of 273.33 feet; thence S02°03'03"W, a distance of 432.21 feet to a point lying on Right-of-Way),; thence S70°19'38"W, along said Right-of-Way Line a distance of 1,689.95 central angle of 18°31'17", and subtended by a chord which bears S60°48'30"W, a chord along said Right-of-Way Line, a distance of 1,865.05 feet; thence S51°32'51"W, along said Line N88°28'03"W, a distance of 59.16 feet; thence N00°03'59"W, a distance of 1,457.95 feet; thence or less.

I FURTHER CERTIFY THAT I HAVE CONSULTED THE LATEST FEDERAL INSURANCE RATE MAND FOUND THAT SUBJECT PROPERTY DOES NOT LIE IN A SPECIAL FLOOD-HAZARD ARE

NOTE:

THIS PARCEL SHOWN AND DESCRIBED HEREIN MAY BE SUBJECT TO SETBACKS, EASEMENT: MAY BE FOUND IN THE PROBATE OFFICE OF SHELBY COUNTY.

SC

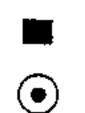
May 9, 2001 his to be a true map or plat of my survey of the following parcel of land e SW 1/4 of Section 2, all situated in Township 20 South, Range 2 West,

OF BEGINNING; thence S88°41'24"E, along the North line of said 1/4-1/4 of 1,303.51 feet; thence S88°33'33"E, a distance of 1,323.28 feet; thence nence S00°30'00"E., a distance of 1,347.30 feet; thence S.87°38'09"E, a Northerly Right-of-Way Line of Shelby County Highway #11 (80' to the beginning of a curve to the left having a radius of 5,769.51 feet, a rance of 1,856.94 feet; thence southwesterly along the arc of said curve, and ght-of-Way Line a distance of 1,190.55 feet; thence, leaving said Right-of-Way to the POINT OF BEGINNING. Said parcel of land contains 138.25 acres,

(FIRM), COMMUNITY PANEL #010191 0075B, EFFECTIVE DATE SEPT. 16, 1982,

ONING AND RESTRICTIONS

SUI RE(TYF

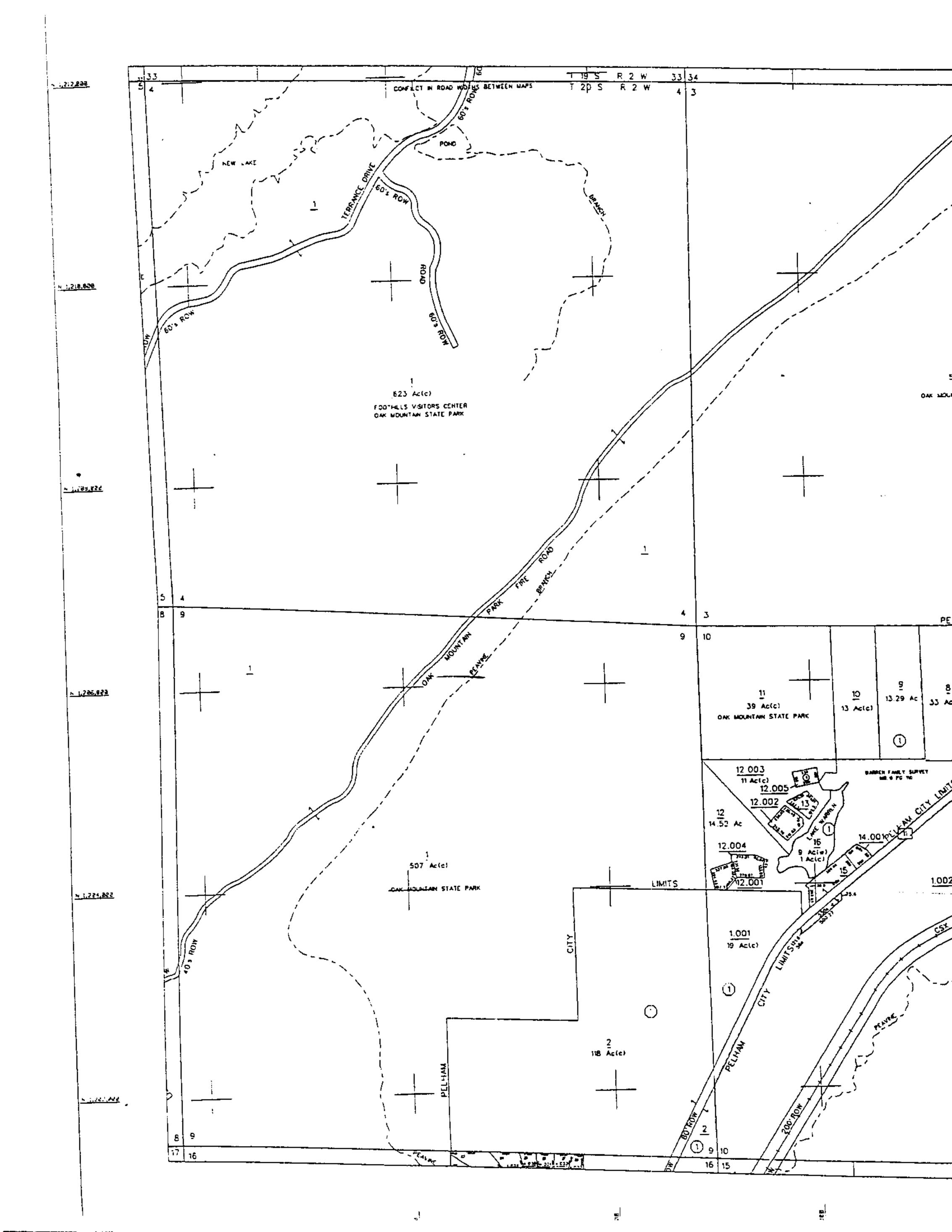


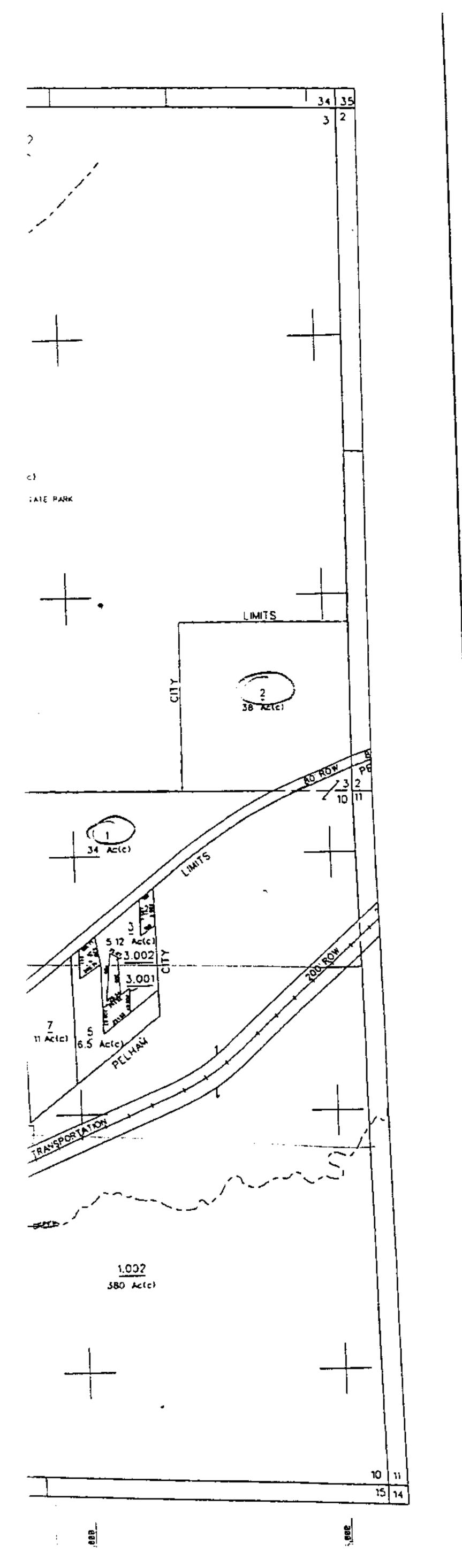






 $R \square$





COUNTY OF SHELBY

PREPARED UNDER THE DRECTION OF THE

STATE OF ALABAMA DEPARTMENT OF REVENUE

AD VALOREM TAX DIVISION

INTERGRAPH CORPORATION HUNTSVILLE, ALABAMA

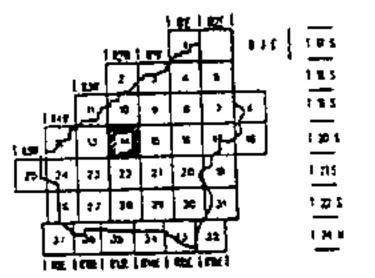
SHELBY COUNTY MAPPING DEPT

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DATE OF REFLICHT MARCH, B93
DATE OF MAPTER 1, 874
DATE OF REMEDIAL CRAMERSHIP AND 1, 894
DATE WAS REMEDIAL CRAMERSHIP AND 1, 894
MAP REMEDIAL STATE



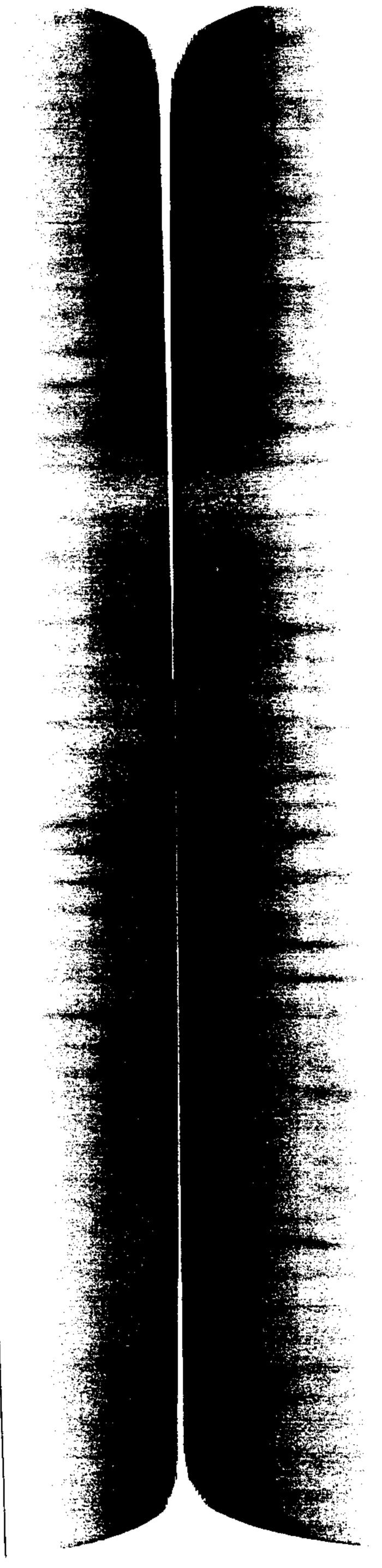
COUNTY LOCATOR



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PROPERTY LINE		U.S. MCHWAY	8			
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ROAD TRAVEL		COUNTY HIGHWAY	<u>.</u>			
PATH PRIVATE ROAD OR TRAL		COUNTY MCHWAY	<u>#U</u>			
RALEDAD R/W		ROADS OR STREETS	BY NAME			
WATER		PARCEL HUNBER 15				
LANDHOOK		SUB. LOT NUMBER	29			
DRICINAL SUB.		WAP BLOCK HUABER	(2)			
HAJOR TRANSMISSION		MAN BLOCK LIMIT	100			
CONFLICT	11111	HAP BLOCK TICK	902 OC)			
545.	7////	SUB. BLOCK HUMBER	<u> </u>			
CHY LM1 CODE	2	SECTION CORNERS	2 1			
CHURCHES, SCHOOLS, CEN , ARPORTS, COVIT LAND, ETC	' 8Y NAME		n 12			
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ADJOINERS

SHELBY COUNTY, AL

ALABAMA MAP & DATA SERVICE, LLC

COPYRIGHT 2000

5

PARCEL ID:

14-2-10-0-000-008.000

MUNICIPALITY: 08 PELHAM

OWNER NAME & ADDRESS WARREN CHARLES EDWARD & DORIS

6715 HWY 11

MAJOR IMPROVEMENTS:

PELHAM

35124 AL

SINGLE FA(1)

198000 **DEED REC**:

0000000 CARD: 1

BUILDING INFORMATION: BLDG: 1

IMPR VAL:

LAND VAL:

62800 DATE:

/ / YEAR BLT/RM:

1977

APPR VAL:

260800 REC SALE:

STORIES: 1.00

TAX DUE:

0.00 DATE:

O BASE SQ/FT:

ROOMS: 1644

CLASS: 2

TIMBER:

TOTAL AC:

/ / TYPE:

SINGLE FA

BRIEF LEGAL DESCR.

O.OO EXT WALLS: 33.00 INT FIN:

WOOD & SHEATHIN DRYWALL SHEETRO

SUBD1: MB: 00 PG: 000 SUBD2: MB: 00 PG: 000 FLOORS: ROOF TYPE:

CARPET & UNDERL HIP GABLE

P LOT: S LOT: MISC1: DB 339 P 938;

ROOF MATLS:

P BLK: 000 S BLK: 000 MISC2:

FOUNDATION:

ASPHALT SHINGLES

SEC: 00

S: 10 T: 20S R: 02W S: 00 T: 00 R: 00 S: 00 T: 00 R: 00

FEATURES

BATH 3FIX

HEAT/AC FH

S03/\$

LOT DIM: 0.00 BY 0.00 ACREAGE: 33,000 SQ FT:

1437480.0000

* METES & BOUNDS *

BEG NE COR NW1/4 TH W 439.59 \$ 1318.19 W 878.98 \$ 142.83 W 106.35 SW 117.44 S

E 81.87 E 146.73 NE 110 SLY ALG EDGE LAKE WARREN

900 NE 390 SE 150 SE 50 NE A

LG W RW HWY #11 1260 N 1480 TO POB

MISC IMPROVEMENTS:

UTILITY, WOOD, HOMEMADE

ALABAMA MAP & DATA SERVICE, LLC

COPYRIGHT 2000

PARCEL ID:

14-2-10-0-000-007.000

OWNER NAME & ADDRESS TEELE AUBREY A JR

MUNICIPALITY: 01 COUNTY

6884 HWY 11

MAJOR IMPROVEMENTS:

PELHAM

AL 35124

SINGLE FA(2)

BUILDING INFORMATION:

LAND VAL:

69600 DEED REC:

0029261 CARD: 1

BLDG:2

IMPR VAL:

96300 DATE:

09/26/1994 YEAR BLT/RM:

STORIES: 1980

1.00 5

APPR VAL:

165900 REC SALE:

O BASE SQ/FT:

ROOMS: 2425

TAX DUE:

0.00 DATE:

/ / TYPE:

CLASS: 2

TIMBER:

0.00 EXT WALLS:

SINGLE FA

BRIEF LEGAL DESCR.

TOTAL AC:

11.00 INT FIN:

WOOD & SHEATHIN WOOD PANELS

SUBD1: MB: 00 PG: 000

FLOORS:

VINYL HIP GABLE

SUBD2: MB: 00 PG: 000 P LOT: S.LOT: MISC1: DB 261 P 637;

ROOF TYPE: **ROOF MATLS:**

P BLK: 000 S BLK: 000 MISC2: S: 10 T: 20S R: 02W S: 00 T: 00 R: 00 S: 00 T: 00 R: 00 **FOUNDATION:**

ASPHALT SHINGLES S05/S

SEC: 00

LOT DIM: 0.00 BY 0.00 ACREAGE: 11.000 SQ FT:

FEATURES BATH 3FIX

HEAT/AC FH

479160.0000

* METES & BOUNDS *

COM NW COR SW1/4 NE1/4 S155 TO POB CONT S990

NE492 N990 TO S ROW CO HWY#11 SW

ALG ROW 492 TO POB

MISC IMPROVEMENTS:

ALABAMA MAP & DATA SERVICE, LLC

COPYRIGHT 2000

PARCEL ID:

14-2-03-0-000-001.000

OWNER NAME & ADDRESS STATE OF ALABAMA

MUNICIPALITY: 08 PELHAM

STATE OFFICE BLDG

MAJOR IMPROVEMENTS:

MONTGOMERY AL 36107

BUILDING INFORMATION:

LAND VAL:

5920000 DEED REC:

0000000 CARD:

BLDG:

IMPR VAL:

O DATE:

APPR VAL:

5920000 REC SALE:

/ / YEAR BLT/RM: () BASE SQ/FT:

STORIES:

0.00

TAX DUE:

0.00 **DATE**:

##TYPE:

0 ROOMS:

0

CLASS: 2

TIMBER:

O.OO EXT WALLS:

BRIEF LEGAL DESCR.

TOTAL AC:

592.00 INT FIN:

SUBD1: MB: 00 PG: 000 SUBD2: MB: 00 PG: 000

FLOORS:

P LOT: S LOT: MISC1: DB 114 P 579;

ROOF TYPE:

P BLK: 000 S BLK: 000 MISC2:

ROOF MATLS: FOUNDATION:

S: 03 T: 20S R: 02W S: 00 T: 00 R: 00 S: 00 T: 00 R: 00

FEATURES

SEC: 00

LOT DIM: 0.00 BY 0.00 ACREAGE: 592,000 SQ FT:

25787520.0000

* METES & BOUNDS *

ALL SEC3 T20S R2W LESS SE1/4 OF SE1/4

MISC IMPROVEMENTS:

ALABAMA MAP & DATA SERVICE, LLC COPYRIGHT 2000 SHELBY COUNTY, AL OWNER NAME & ADDRESS PARCEL ID: 14-1-02-0-000-002.000 STATE OF ALA CAPITOL HEIGHTS MUNICIPALITY: 08 PELHAM **MAJOR IMPROVEMENTS:** AL 36107 MONTGOMERY **BUILDING INFORMATION:** BLDG: 0000000 CARD: LAND VAL: 1195700 DEED REC: STORIES: O DATE: 0.00 / / YEAR BLT/RM: IMPR VAL: O ROOMS: O BASE SQ/FT: 1195700 REC SALE: 0 APPR VAL: / / TYPE: 0.00 DATE: TAX DUE: 0.00 EXT WALLS: TIMBER: CLASS: 2 119.57 INT FIN: TOTAL AC: BRIEF LEGAL DESCR. FLOORS: SUBD1: MB: 00 PG: 000 **ROOF TYPE:** SUBD2: MB: 00 PG: 000 **ROOF MATLS:** P LOT: S LOT: MISC1: DB 102 PG 386; **FOUNDATION:** P BLK: 000 S BLK: 000 MISC2: S: 02 T: 20S R: 02W S: 00 T: 00 R: 00 S: 00 T: 00 R: 00 **FEATURES** SEC: 00 LOT DIM: 0.00 BY 0.00 ACREAGE: 119.570 SQ FT: 5208469.2000

* METES & BOUNDS *

MISC IMPROVEMENTS:

NW1/4 EXC SE1/4 OF NW1/4 SEC 02 T20S R2W BEAT 17

SHELBY COUNTY, AL ALABAMA MAP & DATA SERVICE, LLC **COPYRIGHT 2000** PARCEL ID: 14-1-02-0-000-003.000 **OWNER NAME & ADDRESS** MUNICIPALITY: 01 COUNTY **CAIN JUDITH ROSEMOND** 38 CAIN RD **MAJOR IMPROVEMENTS:** CHELSEA AL 35043 **BUILDING INFORMATION:** LAND VAL: 240000 DEED REC: 0000000 CARD: BLDG: IMPR VAL: O DATE: / / YEAR BLT/RM: STORIES: 0.00 APPR VAL: 240000 REC SALE: O ROOMS: O BASE SQ/FT: 0 93.76 DATE: TAX DUE: / / TYPE: 40.00 EXT WALLS: CLASS: 2 TIMBER: 40.00 INT FIN: TOTAL AC: BRIEF LEGAL DESCR. FLOORS: SUBD1: MB: 00 PG: 000 **ROOF TYPE:** SUBD2: MB: 00 PG: 000 **ROOF MATLS:** P LOT: S LOT: MISC1: DB 252 PG 652; **FOUNDATION:** P BLK: 000 S BLK: 000 MISC2: PER CASE #35-232 S: 02 T: 20S R: 02W S: 00 T: 00 R: 00 S: 00 T: 00 R: 00 **FEATURES** SEC: 00 LOT DIM: 0.00 BY 0.00 ACREAGE: 40.000 SQ FT: 1742400.0000

MISC IMPROVEMENTS:

SE1/4 OF NW1/4 SEC 02 T20S R2W

* METES & BOUNDS *

ALABAMA MAP & DATA SERVICE, LLC

COPYRIGHT 2000

PARCEL ID:

14-1-02-0-000-017.000

324000 DEED REC:

419500 REC SALE:

TIMBER:

TOTAL AC:

95500 DATE:

2116.02 DATE:

MUNICIPALITY: 17 CHELSEA

MAJOR IMPROVEMENTS:

SINGLE FA(2)

LAND VAL:

IMPR VAL:

APPR VAL: TAX DUE:

CLASS: 2

BRIEF LEGAL DESCR. SUBD1: MB: 00 PG: 000

SUBD2: MB: 00 PG: 000 P LOT: S LOT: MISC1: DB 341 PG 728;

P BLK: 000 S BLK: 000 MISC2:

\$: 02 T: 20S R: 02W \$: 00 T: 00 R: 00 S: 00 T: 00 R: 00 SEC: 00

LOT DIM: 0.00 BY 0.00 ACREAGE: 54,000 SQ FT:

2352240.0000

* METES & BOUNDS *

NE1/4 SW1/4 EXC:BEG INT S LN NE1/4 SW1/4 & N ROW CO RD 11 TH W649.74-NE647.12

SE250 S240 SW40 TO POB ALSO COM NW COR NW1/4

SE1/4 TH S330 TO BEG TH S360 NE

210 S210 SW210 S160 SW230 NE470 NW210 NE420

SEE210 & ETC

MISC IMPROVEMENTS:

TRAILER PARK, LOW COST

OWNER NAME & ADDRESS

YOUNG DALE H & LOLA JEANETTE C

30 CAIN ROAD

CHELSEA

AL 35043

BUILDING INFORMATION:

0000000 CARD: 1

/ / YEAR BLT/RM: O BASE SQ/FT:

// TYPE:

0.00 EXT WALLS:

54:00 INT FIN: FLOORS:

ROOF TYPE:

ROOF MATES: **FOUNDATION:**

FEATURES FIREPLACE

+L;HEAT/AC

BLDG: 1 STORIES: 1972

1.00 ROOMS: 1344

SINGLE FA

WOOD & SHEATHIN DRYWALL SHEETRO **CARPET & UNDERL**

HIP GABLE

ASPHALT SHINGLES

\$02/\$

ALABAMA MAP & DATA SERVICE, LLC

COPYRIGHT 2000

PARCEL ID: 14-1-02-0-000-018.001

OWNER NAME & ADDRESS

MUNICIPALITY: 17 CHELSEA

MARLOW BILLY W

MAJOR IMPROVEMENTS:

321 RD #39

CHELSEA 35043

BUILDING INFORMATION:

LAND VAL:

37700 **DEED REC**:

0025829 CARD:

BLDG:

IMPR VAL: APPR VAL:

17800 DATE: 55500 REC SALE:

08/18/1993 YEAR BLT/RM: O BASE SQ/FT:

STORIES: ROOMS:

0.00

TAX DUE:

488.40 DATE:

// TYPE:

0

CLASS: 2

TIMBER:

TOTAL AC:

_{0.00} EXT WALLS:

BRIEF LEGAL DESCR. SUBD1: MB: 00 PG: 000 5.00 INT FIN:

SUBD2: MB: 00 PG: 000

FLOORS:

P LOT: S LOT: MISC1:

ROOF TYPE: ROOF MATLS:

P BLK: 000 S BLK: 000 MISC2:

FOUNDATION:

FEATURES

SEC: 00

LOT DIM: 0.00 BY 0.00 ACREAGE: 5.000 SQ FT:

217800.0000

* METES & BOUNDS *

COM NE COR SW1/4 SE1/4 W1267.32 TO NW ROW CO

S: 02 T: 20S R: 02W S: 00 T: 00 R: 00 S: 00 T: 00 R: 00

HWY #11 CONT W1046,77 \$419.37 TO NW ROW CO HWY #11 NE1127.65 TO POB

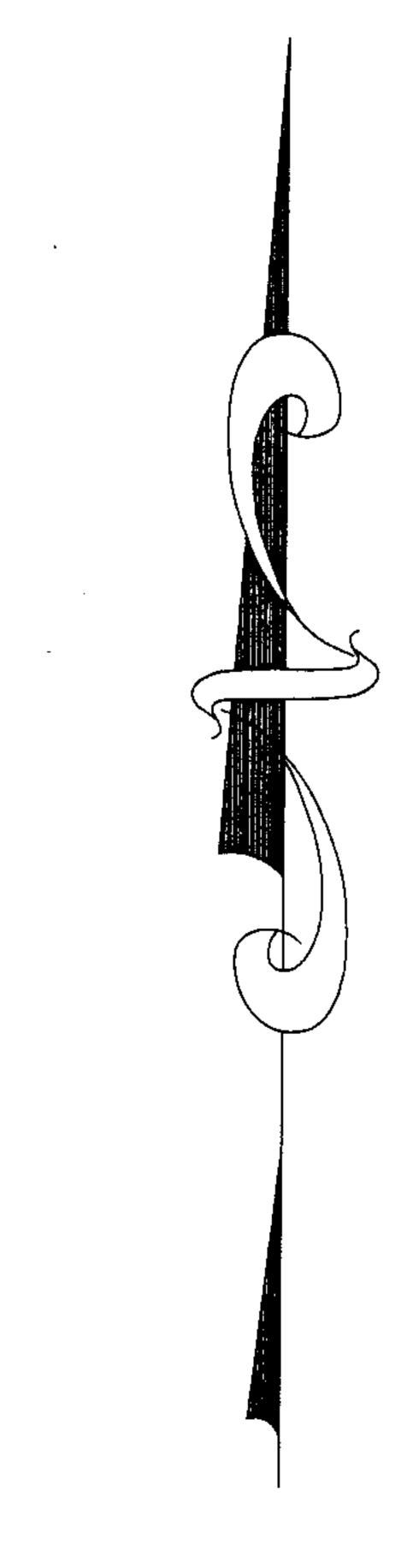
MISC IMPROVEMENTS:

UTILITY, WOOD OR C.B., EX

Inst # 2001-29852

07/18/2001-29852 DESPETAR COUNTY JUNEE OF PROBATE IN 183.00

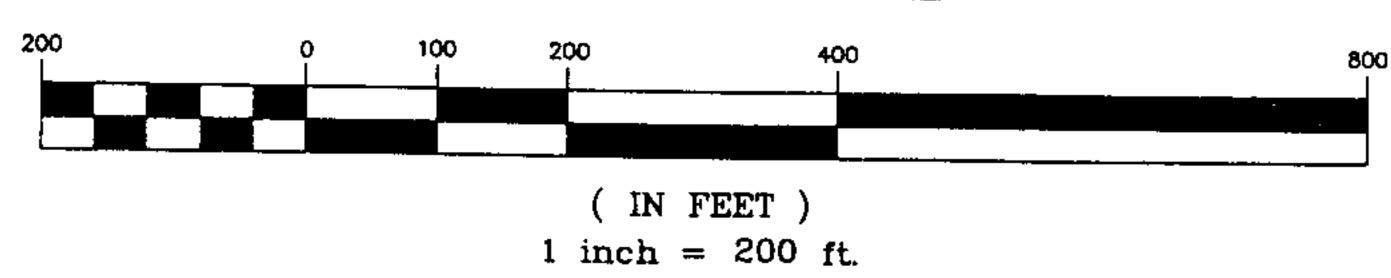
3/4" CRIMPED IRON



/ MARLOW #39 A, AL 12-0-000-017.001

ON FOUND

GRAPHIC SCALE



MITMENT #134075

EDULE B, PART II, EXCEPTIONS:

DB 253, PAGE 344 — Plantation Pipe Line Company Easements — Appears to cover all of subject property.

DB 244, PAGE 587 — Kimberly Clark Corporation mineral rights — Covers part of subject property. Effects W 1/2 of the SW 1/4 of Section 2, Township 20 South, Range 2 West; Effects the SE 1/4 of the SE 1/4 ection 3, Township 20 South, Range 2 West; Effects the NE 1/4 of Section 10, Township 20 South, Range

DEED T655 — South and North Alabama Railroad Right—Of—Way — Does not pertain to subject property. DB 180, PAGE 544 - Shelby County Right-Of-Way

DB 127, PAGE 440 - Alabama Power Company Transmission Line Permit - Appears to cover all of subject rty located in Section 10, Township 20 South, Range 2 West. DB 131, PAGE 411 - Alabama Power any Transmission Line Permit — Appears to cover all of subject property.

NSTRUMENT #1993-38321 - Alabama Gas Corporation - Gas utility facilities easement - Does not pertain

)B 40, PAGE 106 — Atlantic Birmingham and Atlantic Railroad Right—Of—Way — Railroad is located

		[
FOR: DEL CLAYTON		
FIED BY: DEL CLAYTON		
F SURVEY: BOUNDARY		
LEGEND	DATE OF FIELD SURVEY: 4-26	TUDOLLO
INL COTAL COMMISSION OF THE PROPERTY OF THE PR	BASIS OF BEARING USED:	THROUGH 4-30-01
" OUTSIDE DIAMETERU OVERHEAD UTILITY LINE(S).	SOURCE OF INFORMATION USED IN MAKING THIS SU	
ICRETE MONUMENT -X FENCE.	TO DE STREET SPECIAL THE STREET	
NAIL FOUND CONCRETE.	JOB # 6262	PREPARED BY:
		R. C. FARMER
	Drawing C: /CLIENTS/CLAYTON, DEL/6262.dwg	ASSOCIATES, INC.
STAMPED, ACRES	DATE DRAWN 5-9-01	PELHAM, ALARAMA
4" CONCRETE MONUMENT Q - CENTERLINE	DRAWN BY: EDH	35124
IAIL SET WITH Drove D.B DEED DOOR	F.C., EDH	TEL-205-664-2566
M.B MAP BOOK	CHECKED BY: RCF	FAX-205-664-2616
ERSE POINT. P.B PLAT BOOK	CREW CHIEF, TG	NOT VALID
TY POLE,	FIELD BOOK # 260 PAGE 31-36	UNLESS
ESM'T - EASEMENT. M B L MINIMUM BLITT DIAGE LANG	SHEET NO 1 of 1	SEALED WITH
REF. MON REFERENCE MONUMENTS	HAVE BEEN COME THAT ALL PARTS OF THIS SURVEY AND SELECTION	EMBOSSED SEAL
· me	LAND CHOLESTANDARDS' FOR THE CHARGESTANDARDS' FOR THE COLUMN THE C	OR STAMPED WITH
CIT THIT.	LAND SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.	RED INK SEAL.
		REVISED

RADIUS-5769.51'
ARC LENGTH-1865.05'
CHORD LENGTH-1856.94'
CHORD BEARING-S60'48'30"W
DELTA-18'31'17"

COUNTY OF MAY FL 5'x8' CULVERT 597.71

FL 5'x8' CULVERT

596.82

STATE OF ALABAMA SHELBY COUNTY

FL 18*5

FL 18" CMP

636.65

FL 18" CMP

634.84

FL 18"

630.57

situated in the N 1/2 of the NE 1/4 of Section
Shelby County, Alabama, being more particular
Beginning at the NW Corner of the N 1/2 of the
10, Township 20 South, Range 2 West, Shelby
Section a distance of 1,301.31 feet; thence, leave
N00°02'52"W, a distance of 1,304.33 feet; thence
distance of 273.33 feet; thence S02°03'03"W, a distance of 273.33 feet; thence S02°03'03"W, a distance of 18°31'17", and subtended by a chornal angle of 18°31'17", and subtended by a chornal angle of 18°31'17", and subtended by a chornal series of 1,865.05
Line N88°28'03"W, a distance of 59.16 feet; thence Nt.19
more or less.

I FURTHER CERTIFY THAT I HAVE CONSULTED THE LATER AND FOUND THAT SUBJECT PROPERTY DOES NOT LIE IN

NOTE:

THIS PARCEL SHOWN AND DESCRIBED HEREIN MAY BE SUB-

FL 48" CMP 626.60

May 9, 2001

ma do hereby certify this to be a true map or plat of my survey of the following parcel of land /4 of Section 3, and the SW 1/4 of Section 2, all situated in Township 20 South, Range 2 West,

point being the POINT OF BEGINNING; thence S88°41'24"E, along the North line of said 1/4-1/4)°17'16"W, a distance of 1,303.51 feet; thence S88°33'33"E, a distance of 1,323.28 feet; thence nce of 1,320.00 feet; thence S00°30'00"E., a distance of 1,347.30 feet; thence S.87°38'09"E, a to a point lying on the Northerly Right-of-Way Line of Shelby County Highway #11 (80' stance of 1,689.95 feet to the beginning of a curve to the left having a radius of 5,769.51 feet, a °48'30"W, a chord distance of 1,856.94 feet; thence southwesterly along the arc of said curve, and 32'51"W, along said Right-of-Way Line a distance of 1,190.55 feet; thence, leaving said Right-of-Way tance of 1,457.95 feet to the POINT OF BEGINNING. Said parcel of land contains 138.25 acres,

SURANCE RATE MAP (FIRM), COMMUNITY PANEL #010191 0075B, EFFECTIVE DATE SEPT. 16, 1982, OOD HAZARD AREA.

BACKS, EASEMENTS, ZONING AND RESTRICTIONS

