SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051

(205) 669-6291 Fax (205) 669-3130 (205) 669-6204

(Name) Dobbs Realty & Dev. Co., Inc. (Address)

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form	1-1-27	Rev. 4/99

Shelby

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHelby That in consideration of Six Hundred Sixty Thousand and no/100----to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Sarah S. Moore a/k/a Sarah Stowers Moore, a single woman (herein referred to as grantor, whether one or more), bargain, sell and convey unto Dobbs Realty & Development Co., Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in

See Attached Exhibit "A" for legal description.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

County, Alabama, to-wit:

All of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

In:st # 2001-29794

07/18/2001-29794 10:50 AM CERTIE !! SHELBY COUNTY JUDGE OF PROPATE 16.00 002 MSB

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

My Commission Expires: 10/16/04

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IJ	N WITNESS WHEREOF,	I have hereunto set	my	hand(s) and seal(s), this	13th
day of	July	<u>, 2001</u> .			
	- ··· - · · · · · · · · · · · · · · · ·	(Seal)	Sarah S.	h S Moore a/k/a Sarah Stowe	(Seal)
		(Seal)	Samh	Stowers Moore	(Seal)
		(Seal)			(Seal)
	Shelby County	}	General Ackı	nowledgement	
I, the	undersigned authority Sarah Stowers Moore	, a Notary Public in and for said , whose nameis	County, in said	i State, nereby centry that	S. Moore a/k/a
	nowledged before me on this day ily on the day the same bears date. Given under my hand and officia	, that being informed of the conte		veyance she	_executed the same

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Part of the E 1/2 of NE 1/4 of Section 21, and part of the W 1/2 of the NW 1/4 of Section 22, all in Township 19 South, Range 2 West, Shelby County, Alabama, said parts being described as follows:

From the NE corner of said Section 21, run South along the East line thereof for 479.16 feet to a point in the center of a public road; thence right 48 degrees 35 minutes and Southwesterly along said road for 39.66 feet to the point of beginning of the property herein described; thence right 5 degrees 00 minutes and Southwesterly for 764.69 feet; thence left 12 degrees 55 minutes and Southwesterly for 654.94 feet; thence left 99 degrees 20 minutes and Southeasterly for 98.17 feet; thence left 30 minutes 11 seconds and Easterly for 138.69 feet; thence left 21 degrees 26 minutes and Northeasterly for 343.66 feet; thence right 21 degrees 01 minutes and Easterly for 155.93 feet; thence right 8 degrees 31 minutes and Southeasterly for 224.06 feet; thence right 10 degrees 34 minutes and Southeasterly for 480.34 feet; thence left 101 degrees 48 minutes and Northeasterly for 501.7 feet; thence left 40 degrees 09 minutes and Northwesterly for 66.84 feet; thence left 6 degrees 45 minutes and Northwesterly for 361.92 feet; thence right 10 degrees 00 minutes and Northwesterly for 287.01 feet to the point of beginning, all of the above described courses being in and along public roads. Situated in Shelby County, Alabama.

Inst # 2001-29794

O7/18/2001-29794
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.00