## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

		sevbourn E.Hopper	
(Real Property) (Personal Property Anita Paulette Hoppe	y) mortgage executed by r	Seybourn B.nopper	
which said mortgage was recorde	ed in the office of the Jud	ge of Probate Court of Jafferso	K County, Alabama, in
Instrument Book No.	1998 , Page No.	3304 , (and assigned t	to
in Book No	, Page	,) and the undersigned does	further hereby release
and satisfy said mortgage.			
		Inst # 2001	-29787
		O7/18/2001- 10:40 AM CER SHELBY COUNTY JUDGE 001 HSB	· 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1
In Witness Whereof, the und	lersigned, Robert W. Smit	th as VP/Chief Operations Off	of Jeff Co. Empl Cl
has caused these presents to be			2001
mas caused mese presents to be		7	
	<u>(Je</u>	ferson County Employees Cred	it Union
		de July	thi
	Robe	ert W. Smith, VP/Chief Operat	ions Officer
_	<del></del>		
STATE OF ALABAMA) JEFFERSON COUNTY)		GENERAL ACKN	OWLEDGEMEN'
	ry Public Probate in and for said	County in said State, hereby	certify that
i, the anacibighea, jaage of		ame is signed to the foregoin	
is known to me, acknowledged be executed the same voluntarily o	efore me on this day tha	t, being informed of the conter	<del>-</del>
Given under my hand and	Official seal this	day of	, 19
	-	dge of Probate stary Public	
STATE OF ALABAMA) JEFFERSON COUNTY)		CORPORATE ACKN	OWLEDGEMEN
	ry Public	County in said State hereby	contitue that
		County in said State, hereby	
Robert W. Smith  Jefferson Co. Employees Cr. Un.		ne as <u>VP/Chief Operations Of</u>	
to me, acknowledged before me officer and with full authority, ex	on this day that, being in secuted the same volunt	formed of the contents of the arily for and as the act of said	instrument, he, as suc
Given under my hand and instrument prepared by:	Official seal this _03 <sup>h</sup>	e day of July	
e Young			an 1-1
Richard Arrington Jr. Blvd ngham Al 35203	XXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	expires 03/11/2002
TIPCUEDA AND ACCORD	ኒ አሳ <del>ኒ</del> ፒክ		