

WHEN RECORDED RETURN TO:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
IRWIN HOME EQ LN#5550007090



11000 7090  
This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-720-7200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 107 FREE CT., Sterling, VA 20164

assign, transfer and convey, unto the Irwin Union Bank and Trust Company, ~~a California~~ corporation, does hereby grant, sell, ~~a corporation~~ organized and existing under the laws of ~~California~~ Indiana, (herein "Assignee"), whose address is 12677 Alcosta Blvd, Suite 500, San Ramon, CA 94583 c/o Irwin Home Equity a certain Mortgage, dated February 13, 2001, made and executed by TINA S COX, A SINGLE WOMAN

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY  
Alabama

upon the  
County, State of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of twenty four thousand six hundred five and NO/100ths (\$ 24,605.00 )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. n/a, at page n/a (or  
as No. 2001-1727 of the on 3/29/01 Records of SHELBY  
County, State of Alabama, together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

*Shawn Linn*

COMMUNITY BANK OF NORTHERN VIRGINIA

(Assignor)

Witness

By:

*Gregory W. McDonald*  
Gregory W. McDonald, V.P.

Attest

STATE OF

*Maryland*

*Howard*

County, ss:

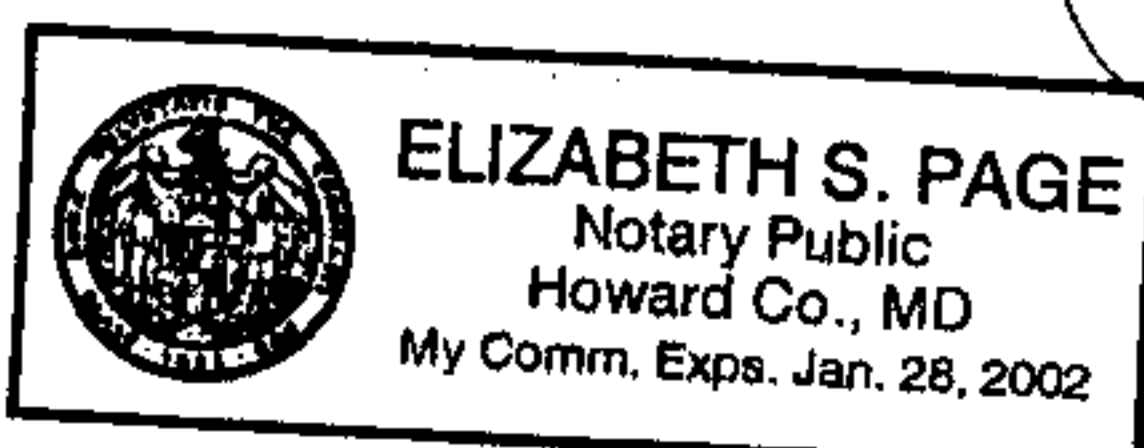
The foregoing instrument was acknowledged before me this

*Feb. 13, 2001*

by

*Gregory W. McDonald, V.P.*

My Commission Expires:



*Elizabeth S. Page*  
Notary Public

Inst # 2001-29784

Property Address 7565 SPENCER LN  
HELENA, AL 35080

Loan # 01-6804-L  
Service Link # 498703  
Name TINA S. COX

## **Exhibit A**

### **Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AS LOT 75, ACCORDING TO THE MAP AND SURVEY OF WYNDHAM COTTAGES, PHASE I, AS RECORDING IN MAP BOOK 25, PAGE 14, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TAX ID#58-13-5-22-3-002-074.000

Inst # 2001-29784

07/18/2001-29784  
10:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MSB 14.00