Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004708319 "Sims" Lender ID:808972812/ Shelby, Alabama 01/117: 11.00 Received Date: 06/21/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/26/1996, made and executed by
EDWARD V SIMS SR AND BETTY H SIMS HIS WIFE, to secure payment of the principal
sum of \$105,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 12/09/1996 as Instrument No.
1996-40472 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On \_ July 12, 2001

MEREDITH ANGELETTE, PAID IN FULL MANAGER

STATE OF Alabama COUNTY OF Montgomery

On \_\_\_\_\_I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that MEREDITH ANGELETTE, PAID IN FULL MANAGER, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

WILLIE L. MARTIN, NOTARY PUBLIC

Notary Expires: 03/02/2004 ##NOC-0870955

(This area for notarial seal)

\* Document Prepared By:

Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

NEF-20010712-0016 ALSHELB SHELBY AL BAT: 914051/004708319 KXALDOM1

Inst # 2001-29721

07/18/2001-29721 09:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00